

UNOFFICIAL COPY

LOAN NO. 1-834344-06 PERM INV./COMMT. OFC MRD

93163974

AND WHEN RECORDED MAIL TO:

NAME FIRST MORTGAGE STRATEGIES GROUP, INC.
STREET 809 Ridgeway Blvd., Suite 200
CITY Memphis, TN 38120
STATE
ZIP
ATTN

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, this assignment should be kept with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

93163974

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91109

all beneficial interest under that certain Mortgage dated OCTOBER 9TH, 1992, executed by
REYON L. MATIAS AND MARYANN MATIAS, HIS WIFE, Mortgagee

to GMAC MORTGAGE CORPORATION OF PA, Mortgagee

and recorded October 24, 1992 IN Book/Volume/Liber of Mortgage on page
Recorder of COOK County, ILLINOIS. as document Number 94-301180 in the office of the County
PIN # 13-19-111-010

LOT THIRTY-EIGHT (38) AND THE NORTH HALF (1/2) OF LOT THIRTY-SEVEN (37) IN BLOCK (6) IN UTITS
AND HEINANN'S IRVING BOULEVARD ADDITION A SUBDIVISION OF THAT PART OF THE WEST 1674.1 FEET
SOUTH OF ROAD IN THE SOUTH WEST QUARTER (1/4) OF SECTION EIGHTEEN (18) AND THE NORTH HALF (1/2)
OF THE NORTH WEST QUARTER (NW 1/4) (EXCEPT THE EAST FORTY (40) ACRES) OF SECTION NINETEEN
(10) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

Together with the note or notes therein described and secured thereby, the money due and to
become due thereon, with interest, and all rights accrued under said note and mortgage, in
the amount of ONE HUNDRED FOURTEEN THOUSAND AND 00/100 DOLLARS \$114,000.00

DATED this 9TH day of NOVEMBER, 1992

GMAC Mortgage Corporation of PA
8360 Old York Road
Wilkins Park, PA
19117

B. JACK
ASSISTANT VICE PRESIDENT

P. MCCANN
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

93163974

On this 9TH day of NOVEMBER, 1992, before me, a Notary Public in and for said
Montgomery County, personally appeared B. JACK and P. MCCANN known to me to be the Assistant
Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE
CORPORATION OF PA the Corporation that executed the within instrument, and also known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed the
within instrument, on behalf of the Corporation herein named, and acknowledged to me that
such Corporation executed the same.

WITNESS my hand and official seal.

Helene Houch

NOTARIAL SEAL
HELENE HOUGH, Notary Public
Chillicothe Twp. Montgomery Co.
My Commission Expires 12/31/95

DEPT. OF RECORDING

\$83.00

T#9799 TRAN 3019 03/04/93 13:21:00
#843 # 93-163974
COOK COUNTY RECORDER

23E

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COOK COUNTY CLERK'S OFFICE

OFFICE OF THE CLERK

AS COMMISSIONER OF THE STATE

OF ILLINOIS

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NOTICE TO THE PUBLIC

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