This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. a Corporation, organized and existing under the laws of the State of \_\_DELAWARE\_ COOK and having its principal place of business in ..... \_\_\_\_, owner and holder of the note evidencing the debt secured by mortgage executed by BRIAN J O'DWYER & LINDA M O'DWYER, HIS WIFE, AS JOINT TENANTS \_\_\_\_\_\_, 19\_91, and recorded \_\_\_\_\_7/8/\_\_ 7/5/\_ COOK in the office of the RECORDER OF DEEDS ILLINOIS PREPARED under Document No. 91337268)in Book \_ at Page . \_\_, for value received, does hereby released in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 6 IN RIEGEL HICHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, × EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF RIEGEL ROAD RECORDER AUGUST 1, 1951 AS DOCUMENT 15137014, IN COOK COUNTY, ILLINOIS. SMITH, 93163688 32-05-111-004 93163088 A/K/A 18520 RIEGEL, HOMEWOOD, IL 60430 195 In Witness Whereof, these presents have been executed under the seal of said Corporation, LOMN pursuant to due authority, this \_\_\_\_\_ day of \_\_\_\_ OUCEMBER , 19 92 . CENTER, Assistant Secretary Vice President CORPORATION ACKNOWLEDGEMENT MATTESON, \$8. County of On this 4TH day of DECEMBER 19.92 A.D., before ne, appeared M.W. HAUGHT to me personally known, who being by me duly sworn, did say that he is the Vice President of <u>COMMERCIAL CREDIT LOANS, INC.</u> \_\_\_, a \_\_\_DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ..... M. W. HAUGHT acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County)

OFFICIAL SEAL

ry Public State Of Illinois

Attest:

State of

My Commission Expires:

CCC 3866-E Printed in U.S.A. 7/60

8Y:

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office DEFT-01 RECORDING \$23,50 T\$2222 TRAN 7166 03/04/93 15:37:00 \$9296 \$ \times-93-163088 COOK COUNTY RECORDER

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