

UNOFFICIAL COPY

PREPARED BY:

93163260

VICTOR SCHULIST  
1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK  
1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

DEPT-01 RECORDING

\$23.50

T#4444 TRAM 5333 03/04/93 13:15:00

#8926 # \*-93-163260

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE TRIMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1993

executed by  
ALLAN S. PRICE, AS TRUSTEE UNDER DECLARATION OF TRUST DATED JANUARY 27, 1978  
AND KNOWN AS THE ALLAN S. PRICE TRUST

to LASALLE BANK NORTHBROOK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1200 SHERMER ROAD  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93163259  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 3 IN RESUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN ROAD  
SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR STREETS) TOGETHER  
WITH EAST 1/2 OF VACATED CONGRESS STREET IN SUBDIVISION OF BLOCKS  
7, 8 AND 9 OF WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

11-19-405-023

93163260

Commonly known as:

814 SHERIDAN ROAD, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On February 23, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT SCHAEFER  
known to me to be the SR. VICE PRESIDENT  
and KATHI A. MESMER  
known to me to be ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

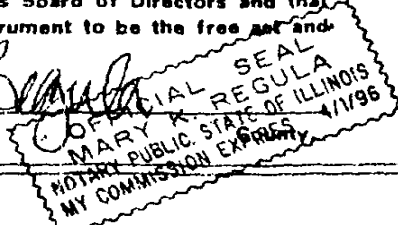
Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

LASALLE BANK NORTHBROOK

BY: ROBERT SCHAEFER  
ITS: SENIOR VICE PRESIDENT

BY: KATHI A. MESMER  
ITS: ASSISTANT VICE PRESIDENT

WITNESS: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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