## **UNOFFICIAL COPY**

PETERSON BANK RELEASE

DEPT-01 RECORDING

\$23,50

T#4444 TRAN 5337 03/04/93 13:24:00 #8939 # #-93-163273 COOK COUNTY RECORDER

93163273

		The above space for RECORDER'S USE ONLY		
KNOW ALL MEN BY THESE PRESENTS, The	t PETERSON BANK, on Itlinois Senking Corpo	eration having an offic	a and place of business in Chicago,	
Minole, for and in consideration of the payment	of the indebtedness secured by theMort	gage		
	persinality mentioned, and the cancellation of all		sured, and of the sea of one dollar,	
the receipt whereof is her an acknowledged, does				
and not since temarried	I NEEDY HEMISE. HELEADE, CONVEY, and G	011 CEXIM 2010		
heirs, legal representatives end essigns, all the	right, title, interest, claim or demand whatso	ever it may have acq	uired in, through at by a certain	
Mortgage	, Searing data the		day ofNovember	
19 88 , and recorded in the Recurso,'s Office			•	
of records, on page, # O/Aur				
		e preminer uleren ve	Without Binglad in the stands or	
Cook State of Illinois				
Per legal description attac	hed hereto and made a part h	ereof.		
of the Southwest 1/4 Section 15, Township Meridian (hereinafte attached as Exhibit Chicago Title and Tr recorded in the Offi Illinois, as Documen together with its un (excepting from said all the units thereo	of the Northwest 1/4 of the North, Pange 12, East referred to as Parcel "A" to the Declaration oust Company as "rustee of the Records" of the No. 22400645 as arend divided percentage interparcel, all the proper f, as defined and set Cook County, Illinois.	of the North st of the 's of Condomic under Trus' ceeds of Cooled from times to the same to the same conth in same contact in same c	hwest 1/4 of Third Principal urvey is nium made by t Number 61500 ok County, me to time; id parcel ce comprising	
PIN#:09-16-033-1091		1,09	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
The formation of the following	the boundary		)	
together with sill the appurtunaness and privileges	**		250	
IN TESTIMONY WHEREOF, the said PE	TERSON BANK has caused these presents to be	signed by its	Syntor	
Vice President, and attested by its	Cashier and its corporate	soul to be hereto affi	xed, this 12th	
February 18 93		$\circ$		
	Senior Vice	PETERSON BAN (		
	W	Bar		
	Attest:	Asst Caphier	AV	
		U		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

HYMEN & BLAIR, P.C. 1207 Old McHeary Road Suite 217 Buffalo Grove, IL 60089

feturn.

**UNOFFICIAL COPY** 

SIGNIFIE SO STATE DIFFIELY YRATON ARE DEIZOLOU YM ON THEFT SAY GIVEN under my hand and Moderial Seal this. 4721 Ceshier they signed and delivered the said instrument as Senior.

V.P. & ABBE. Cashier of said corporate said instrument as Cember of the Senior of the Senior of Seni ment, appeared before me this day in person and severally acknowledged that as such & ABST. Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-Vice President of the PETERSON BANK, on thinois Benking Corporation and Acckde Bargione to the Peterson of the PETERSON BANK, on thinois Benking Corporation and **Seutor** in and for said County, in the State aforesaid, BO HEREBY CERTIFY that Charles K. Oh. the undersigned **\_\_\_ 40 YTMU03** COOK STATE OF. stout[[] 1. 1 HYMEN & DEATH, P.C. 1207 Old McHenry Road Suite 217 Suffer Conve. IL 600%

Dropent Or County Place in Recorder's Box Reterence: Oe Hui Kim/OH 8446 Bay Colony #14, Des 21a nes, FOR THE RECORDER'S INDEX FUNDOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

February :993

personally known to me to be the