93163360

STATE OF ILLINOIS TOWN/COUNTY: COOK (T)

Loan No. 881/627442/(COSSIO)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lient force, and effect of said Mortgage.

Mortgager: SJN A COSSIO, DIVORCE AND NOT SINCE REMARRIED Mortgagee: SEAJ MORYGAGE CORPORATION Loan Amount: 7,003:00 Tot #: 971465
Date Of Mortgage: UT-UF-87
Date Of Recording: 07-06-37
Pin Number: 10-32-415-(22)
Prop. Addr. 5841 M. CALDWELL AVENUE CHICAGO P. 50545

Prop Addr: 6541 N. CALDY C.L. AVENUE, CHICAGO, IL 60648 Doc:Instrument #: 3632305 SEE ATTACHMENT "A" FOR LL G/L DESCRIPTION

	RECORDING TRAN 7807	\$23.50 12:21:00
10000		

COOK COUNTY RECORDER

and recorded in the records ofCOOK	County, <u>ILLINOIS</u> .
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed on <u>OCTOBER 19, 1992</u> .
OF.RAL . See	STRUDARD FEDERAL SAYINGS BANK
2 SEAL S	HARRUIT FISHMAN
1987	VICE PRESIDENT
The state of the s	ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u>)) ss	'S _
COUNTY OF FREDERICK	$O_{\mathcal{X}_{\bullet}}$
On this <u>OCTOBER 19, 1992</u> , before me personally appeared <u>HARRIETT FISHMAN</u>	. the undersigned, a Notary Public in said State, and JANE EYLER ,
personally known to me (or proved to me on the executed the within instrument as <u>VICE PRESI</u>	Dasis of satisfactory evidence; to be the persons who DENT and ASSISTANT SECRETARY
respectively, on behalf of STANDARD	FEDERAL SAVINGS BANK

acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

TH GERSTENDER

NOTARY PUBLIC

ERICK CO

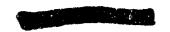
will berolexberg RUTH GERSTENBERG (COMMISSION EXP. 5/1/95) NCTARY PUBLIC



(RM02)

J = R011.052328

· 通知分析的



Property or Cook County Clerk's Office



MAIL DO SONIA COSIO 6541 N. CALDWELL Chicogo 711 6064/

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/827442/(COSSIO)

ATTACHMENT "A"

LOT ELEVEN (11) IN BLOCK FOUR IN EDGEBROOK MANCR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35. THAT PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 38 WEST OF ROAD; ALL OF LOTS 40, 41, 42 43 AND 44; THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE. IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, AINCH REGISTERE.

COOK
COOK
COUNTY
CLEARS
OFFICE RANGE 13, EAST OF THE "HIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS). ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1. 19/2 AS DOCUMENT NUMBER 148536.

Property of Cook County Clerk's Office

93263766

92728542