

UNOFFICIAL COPY

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ERIC MICHAEL ROBBINS, BACHELOR of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and bearing date the THIRTY FIRST-day

of MARCH, A. D. 19 89, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

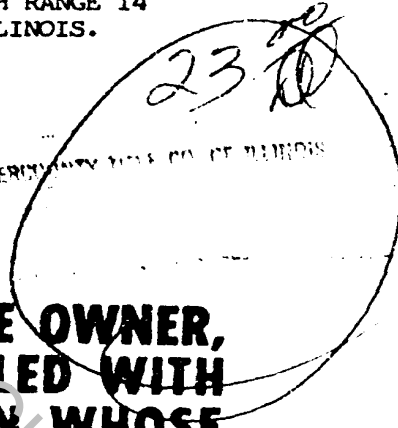
page as document No. 89 143 538, and in book of records, on

page as document No. to the premises therein described as follows, to wit:

LOT 22 IN BLOCK 2 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER IN SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3713 NORTH CLIFTON CHICAGO, ILLINOIS 60613

P.I.N.# 14-20-217-021



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its President, and attested by its Secretary, this

THIRD day of DECEMBER, A. D. 19 92,

93164420

NORTH FEDERAL SAVINGS BANK

By [Signature] President

Attest [Signature] Secretary

51329789

93164420

UNOFFICIAL COPY

Box 296

Richard Didd

By Corporation

LOAN NO. 49-122509

north
FEDERAL SAVINGS BANK

To

ERIC MICHAEL ROBBINS, BACHELOR

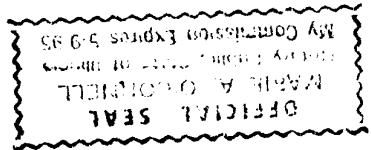
THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4320

584488

Property of Cook County Clerk's Office



Notary Public

Marie A. O'Connell

GIVEN under my hand and Notary Seal this THIRD day of DECEMBER, 19 92.
for the uses and purposes therein set forth.
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
therein set forth, and the said Secretary did also then and there acknowledge that he,
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
this day in person and acknowledged that they signed and delivered the said instrument as their own
as such _____ President and _____ Secretary respectively, appeared before me
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
and _____ JOSEPH A. GRABER _____ Secretary of said Corporation,
NORTH FEDERAL SAVINGS BANK
ROBERT H. RUSHER _____ President of the
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS
COUNTY OF COOK

93164420

UNOFFICIAL COPY

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FEB 23 1993

EXEMPT AND ABI TRANSFER DECLARATION STATEMENT

REQUIRED UNDER PUBLIC ACT 87-543

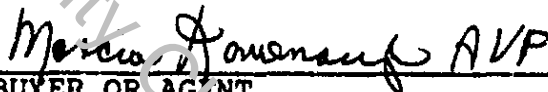
COOK COUNTY ONLY

The SELLER or his agent hereby certifies that, to the best of his/her knowledge, and the BUYER or his agent hereby certifies that, to the best of his/her knowledge, that the name of the buyer shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.



 SELLER OR AGENT
 Trust Officer

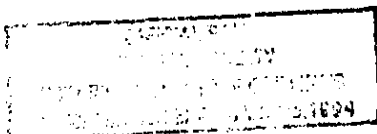
(AS TRUSTEE)



 BUYER OR AGENT
 Loan Officer
 FIRST NATIONAL BANK OF BLUE
 ISLAND (AS LENDER)

State of Illinois))
) ss:
 County of Cook)

Subscribed and sworn to before me this 18th day of February 1993.





 Notary Public

(Seal)

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

9216123

UNOFFICIAL COPY

PROPERTY OF THE STATE OF ILLINOIS - PUBLIC RECORDS

RECORDS SECTION - COUNTY CLERK'S OFFICE

CHICAGO, ILLINOIS

The following is a list of the names of the persons who have been appointed to the office of Justice of the Peace for the County of Cook, Illinois, for the term beginning on the 1st day of January, 1900, and ending on the 31st day of December, 1901.

ALBION, JAMES H. - Precinct 1
ALLEN, JOHN W. - Precinct 2
ANDERSON, JOHN W. - Precinct 3
ANDERSON, JOHN W. - Precinct 4
ANDERSON, JOHN W. - Precinct 5
ANDERSON, JOHN W. - Precinct 6
ANDERSON, JOHN W. - Precinct 7
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ANDERSON, JOHN W. - Precinct 99
ANDERSON, JOHN W. - Precinct 100

Property of Cook County Clerk's Office

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1900

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