

# UNOFFICIAL COPY

FMC # 472615-3  
NAME: IVY, TOM H  
P/O DATE: 11/23/92

93161482

PREPARED BY

JEANNE DIETRICH  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

DEPT. OF RECORDING \$25.00  
13111 TRN 2087 03/20/93 14:37:00  
25074 2 25-164482  
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

93161482

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by TOM H. IVY, DIVORCED AND NOT SINCE REMARRIED

to FLEET MORTGAGE CORP.  
on APRIL 2, 1987 and recorded on APRIL 10, 1987  
in the office of the RECORDER of COOK  
County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_,  
Page/Image \_\_\_\_\_, as Document 87192857.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record. LOT 43 IN BLOCK 2 IN ORVIS' SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 20074060060000

5113 SOUTH PAULINA, CHICAGO, IL 60609

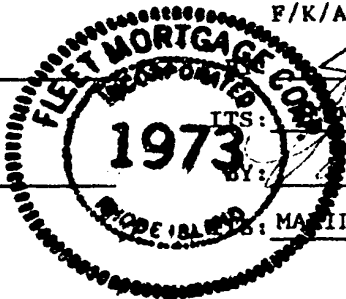
930382

2300  
93161482

DATED JANUARY 30, 1993

FLEET MORTGAGE CORP.  
P/K/A Mortgage Associates, Inc.

WITNESS



ITS: DEANIS CREEGAN, VICE PRESIDENT

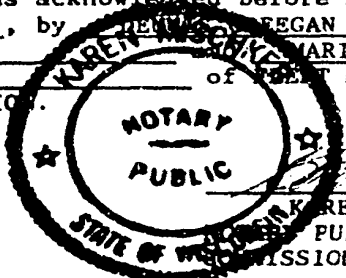
WITNESS

BY: Marilyn Smith  
Marilyn Smith, ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 30TH day of JANUARY, 1993, by DEANIS CREEGAN, VICE PRESIDENT, Marilyn Smith, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.



KAREN MISCHEK

NOTARY PUBLIC

COMMISSION EXPIRES 7/11/93

COMMISSION IN MILWAUKEE COUNTY, WI

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SC18482



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Property of Cook County

LOT 28 IN HILLCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN FREDERICK W. BARTLETT'S 93RD STREET FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-03-105 Jfw

Recorder's Office

93164485



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