This instrument was prepared by 5220—14 September Federal GB Savings and Linan Association May Developed 30, 80015

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PHONE: 706-945-2550

## RELEASE OF MORTGAGE

|               | 1  |
|---------------|--|
|               | NOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor   |
| $\overline{}$ | in interest to NORWOOD FEDERAL SAVINGS BANK ) a corporation organized and existing under the   |
| -             | laws of the United States of America, for and in consideration of one dellar, and for other good and valuable  |
| Y             |  |
|               | considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim  |
| <u>,</u>      | Onto JAMES E. HUKVARI AND BERTA HUKVARI, HIS WIFE AND EUGENE HUKVARI AND FRANCISKA HUKVARI   |
| ~             | ( ) HIS WIFE   |
| 6             | of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever  |
| 3             | it may have acquired in, through or by a certain mortgage bearing date the4THday of _OCTOBER   |
| 1             | A.D. 19 76 and recorded in the Recorder's office of COOK County, in the State of Illinois, as  |
| _             | Document No. 23 665 329 , and a certain Assignment of Rents bearing date the day of A.D. 19 , and recorded in the Recorder's office of   |
|               | , A.D. 19, and recorded in the Recorder's office of  |
|               | County, in the State of Plancis, as Document No, to the premises therein described, situated in the  |
|               |  |
|               | County of COOK and State of Illinois, as follows, to wit:  |
|               |  |
|               |  |
|               | UNIT NO. 5 F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  |
|               | PARCEL OF REAL ESTATE (HEREINNITER REFERRED TO AS PARCEL): LOT 15  |
|               | AND LOT 16 AND THE EAST HALF (1/2) OF LOT 1.7, IN BLOCK 6 IN RIVER   |
|               | ADDITION TO DES PLAINES, BEING A SUBLIVISION OF PARTS OF SECTION 20  |
|               | AND SECTION 21 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY   |
|               | IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY   |
|               | HOLBROOK ENTERPRISES, INC., AN ILLINOIS CORPORATION, RECORDED IN THE   |
|               | OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT  |
|               | NO. 23206058; TOGETHER WITH AN UNDIVIDED 4.5060% INTEREST  |
|               | IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE TERRORISME   |
|               | COMPRISING ALL THE UNITS THEOROG AS DEFINED AND SET FORTH IN SAID  |
|               | DECLARATION AND SURVEY).   |
|               | GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS,   |
|               | DECLARATION AND SURVEY).  GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS,  AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONFERD A PERPETUAL  EXCLUSIVE EASEMENT FOR PAPPING PURPOSES IN AND TO PARKING AREA NO. P 23 |
|               | EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P 23  |
|               | AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.   |
|               | PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART,  |
|               | THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIE ANT TO THE   |
|               | ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE DEPORT OF   |
|               | SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND PARTY OF   |

REMAINING PROPERTY DESCRIBED THEREIN.
THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
LENGTH HEREIN.

THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE

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OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Notary Public Patricia Rossi

Date State of Illinois

My Commission My Commission Expires 2/10 94

## **UNOFFICIAL COPY**

OF COUNTY CIERTS OFFICE 

OWNER, THIS RELEASE SHALL BE FOR THE PROTECTION OF THE 194 CONTRACTOR IN TESTIMONY WHEREOF, the said DEERFIELD FED FRAINGS AND LOAN ASSOCIATION Fain nereunto caused .N., .q 09-21-100-027-1025

MORTGAGE OR DEED OF TRUST

DEEDS IN WHOSE OFFICE THE

FILED WITH THE RECORDER OF

purposes therein set forth the tree and voluntary act of said Association for the uses and said Assistant Secretary's own free and voluntary act and as State atoresaid, DO HEREBY CERTIFY, that the above I, the undersigned, a Notary Public in and for the County and COUNTY OF STATE DE ALLIMOIS

sa fremuntari bias of beatifixed to be affixed in strument as and the said Assistant Secretary, as custodian of the corporate said Association for the uses and purposes therein set forth; tree and voluntary act and as the tree and voluntary act of they signed and delivered the said instrument as their own appeared before me this day in perech and acknowledged that as such Vice President and Assistant Secretary Respectively. sons whose names are subscribed to the foregoing instrument TION, Grantor, personally known to me to be the same per-DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIAnamed Vice President and Assistant Secretary of the

DEERFIELD FEDERAL SAVINGS AND LOAN ASSCICIATION.

signed by its Vice President, and attested by its Assistant is corporate seal to be affixed, and these presents to be

day of FEBRUARY

Secretary InsisissA President AICE

WAS FILED.

Deliver To:

Expires 2/10/94 eionilli to etere SOH BIDINE

Given under my hand

Lames,

5.6 61 O.A Secrete v. this

NORWOOD FEDERAL SAVINGS BANK SUCCESSOR WW.TEREST TO

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Clerk 90164490

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