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Whereas, the undersigned are (is) indebted to CRAGIN FEDERAL BANK FOR SAVINGS for a certain sum of money heretofore loaned by the Bank, evidenced by a Note, secured by a Mortgage dated DEC. 6 19 91 and recorded (registered) in the office of the RECORDER of DEEDS as Document No. 91651410 in COUNTY, State of Illinois, and legally described as follows:

LOTS 5 AND 6 IN ALBERT PASCHKE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST & OF THE SOUTHEAST & OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1924, AS DOCUMENT NUMBER 8491705, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5716 N. HERMITAGE, CHICAGO, ILLINOIS 60660

PERMANENT INDEX #14-06-407-017 (LOT 5) AND 14-06-407-018 (LOT 6)

WHEREAS, the borrower, owner of said property, does hereby request a modification of the terms of said loan documents for one or more of the following reasons;

| | TO REDUCE INTEREST RATE FROM % TO % | |
|-------------|---|-----------------------------------|
| | TO REDUCE THE TERM OF LOAN FROM TO | |
| | TO MODIFY AND CONVERT SAID ADJUSTABLE RATE NOTE AND MORTGAGE TO A FIXED RATE NOTE AND MORTGAGE FOR A TERM OF | 93364632 |
| | TO EXTEND THE MATURITY DATE OF SAID NOTE FOR | |
| 3 X | TO ALLOW LENDER TO EXTEND ADDITIONAL ADVANCES IN THE AMOUNT OF \$ 15,000.00 , TO BE SECURED BY THE PROPERTY. WHICH ADDITIONAL ADVANCE SHALL BE INCLUDED IN THE TOTAL UNPAID BALANCE | |
| | | 54 03/04/93 12:31:00 93-164632 |
| : | 93164532 | |
| | | |

WHEREAS, based on the modification(s) requested above, the monthly payments of principal and interest is adjusted from \$1,135.91 to \$1,124.22 effective 4/1/93

WHERFAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding;

THEREFORE, in consideration of the sum of \$10.00 and other good and valuable consideration, BORROWER and LENDER agree as follows:

This agreement and terms contained herein shall replace and supersede only the terms of the above described Note and Mortgage which are expressly modified herein. All the remaining terms of the Note and Mortgage shall remain in full force and effect and the same are hereby reaffirmed and incorporated by reference herein as if fully restated.

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INSTRUCTOR SASTER

UNOFFICIAL COPY

| | THE HITCHINGS WINDOWS AND A STATE POINT AND A STATE OF THE PARTY OF TH |
|---|--|
| | IN WITNESS WHEREOF, this Loan Revision Agreement has been |
| | executed this 19th day of FEBRUARY , 1993 |
| | |
| | CRAGIN FEDERAL BANK FOR SAVINGS |
| | |
| | BY Killed Therefore \ Sec 1 & Carra |
| | EUGENE J. MC CARRON |
| | ATTEST TOUT WALL X THOU MCCarr |
| | ATTEST NOW (CXVIII) |
| | |
| | STATE OF ILLINOIS, |
| | STATE OF IBBINOIS, |
| | Cock COUNTY SS: |
| | COUNTY 53. |
| | I, Gerege SANTIAGO, a Notary public in and for |
| | said Courty in the State aforesaid, DO HEREBY CERTIFY THAT |
| | EUGENE J. MC CARRON, MARRIED TO KATHLEEN MC CARRON |
| | personally known to me to be the same person(s) whose * |
| | name(s) are subscribed to the foregoing instrument, appeared |
| | before me this day in person and acknowledged thathe |
| | signed and delivered the said instrument as HIS free |
| | and voluntary act for the uses and purposes therein set |
| | forth. |
| | 77.10 |
| | Given under my hand and official seal, this 12ND day of February ,193 |
| | day of February , 1: 93 |
| | Alase Antino |
| , | NOTARY PUBLIC |
| _ | |
| | MY COMMISSION EXPIRES $3-14-94$ |
| | |
| | This instrument was prepared by: |
| | "OFFICIAL SEAL" |
| | Cragin Federal Bank for Savings GEORGE SANTIAGO |
| | 5133 West Fullerton Avenue NOTARY PUPLIC, STATE OF ILLINOIS Chicago, Illinois 60639 My Commission Expires 03/14/94 |
| | Chicago, Illinois 60639 My Commission Expires 03/14/94 |
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| | E ' |
| | Chicago, Illinois 60639 |
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