

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

93164702

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, REGISTERED, RECORDED in the REGISTRAR'S Office of COOK County, Illinois, as Document No. 3639937

dated the 22nd day of JUNE, 1987, for an original sum of

ONE HUNDRED SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 116,500.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is

agreed that an additional advance shall be made upon the said note in the sum of THIRTY THOUSAND

AND NO/100 Dollars (\$ 30,000.00) to be charged to said loan account known

Loan No. 1-40504-02 upon the books of said association. It is agreed that the total unpaid balance

of said indebtedness at this date is NINETY ONE THOUSAND ONE HUNDRED EIGHTY AND 33/100

Dollars (\$ 91,180.33) and that the total unpaid balance, including this additional advance, will be

ONE HUNDRED TWENTY ONE THOUSAND ONE HUNDRED EIGHTY AND 33/100 Dollars (\$ 121,180.33)

and that monthly payments shall be continued as provided in said note, payable ONE THOUSAND FIVE

HUNDRED FORTY FOUR AND 34/100 Dollars (\$ 1,544.34)

per month. Future interest upon said entire indebtedness shall be as follows:

EIGHT AND THREE QUARTERS PER CENTUM PER ANNUM (8.75%) AS PER TERMS ON NOTE

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this

day of SEPTEMBER, 1992

CRAGIN FEDERAL BANK FOR SAVINGS

BY *[Signature]* (SEAL)

ATTEST *[Signature]* (SEAL)

STATE OF ILLINOIS }
County of Cook }

I, *[Signature]*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That MICHAEL SILVERSTEIN, A BACHELOR AND ADRIAN I. SILVERSTEIN FORMERLY KNOWN AS ADRIAN I. GOTTLIEB, HUSBAND AND WIFE

OFFICIAL PERSONS known to me to be the same persons whose names ARE KYONG U. BUNHAM, the foregoing Instrument, appeared before me this day in NOTARY PUBLIC, STATE OF ILLINOIS, I acknowledged that they signed, sealed and delivered the said INSTRUMENT as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this day of October, A. D. 1992

Notary Public.

OVER FOR ACKNOWLEDGMENT

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF
Box 403

37 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 32-0066
1-800-22-1366

DEBT-11 RECORD 24th
190010 TRAN 0137 03/04/93 11:48:00
#3136 * -93-164702
COOK COUNTY RECORDER

93164702

UNOFFICIAL COPY

LOT ELEVEN (11), BLOCK FIVE (5) IN MORTON M. DEUTSCH'S SUBDIVISION, OF PART OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 8, 1956, AS DOCUMENT NUMBER 1688041.

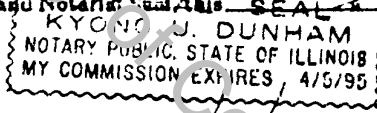
COMMONLY KNOWN AS 2836 VIRGINIA LANE, GLENVIEW ILLINOIS 60075

PERMANENT INDEX #09-11-206-003

STATE OF Ill }
COUNTY OF Cook } ss. I, the undersigned, Kyong J. Dunham a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard J. Jains personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS a corporation, and John Kukosika personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal, this 04 day of Oct A.D. 19 95.



[Signature]
Notary Public

MY COMMISSION EXPIRES 04/05/95

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAINS
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION
5133 West Fullerton Avenue, Chicago ILLINOIS 60639

92161702

Cook County Clerk's Office

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3 1 5 4 7 0 5

APPLICATION NO 15450
DOCUMENT NO 3028255

VOLUME 2828-1 PAGE 91
CERTIFICATE NO 1411180
OWNER MARIA J. OSTROWSKI

DEC 8 - 1984

9/27/91

**CERTIFICATE
OF TITLE**

Date Of First Registration

JANUARY EIGHTH (8th), 1923

TRANSFERRED FROM CERTIFICATE NO 1237588

93164705

STATE OF ILLINOIS }
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles
and for said County, in the State aforesaid, do hereby certify

MARIA J. OSTROWSKI
(Divorced and Not Remarried)

of the VILLAGE OF PALATINE County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.



PARCEL 373

The North 10.48 feet of the South 197.80 feet of the West 19.3 feet of the East 134.68 feet, together with the North 16.79 feet of the South 187.32 feet of the West 69.02 feet of the East 172.69 feet, all as measured along and perpendicular to the South line, of the Northwest Quarter (1/4) of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian

02-12-102-147

93164705

Handwritten signature and "Box 403"

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness My hand and Official Seal

this _____ day of JUNE A.D. _____
Harry "Bus" Yourell
Registrar of Titles, Cook County, Illinois

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Property of Cook County Clerk's Office

953164705

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

275639 78

General Taxes for the year 1977, 1st Installment Paid, 2nd Installment Not Paid. Subject to General Taxes levied in the year 1978. Grant in favor of Illinois Bell Telephone Company, an Illinois Corporation and Commonwealth Edison Company, an Illinois Corporation, their lessees, successors and assigns, of utility easements, etc., over foregoing premises and other property, more particularly described herein. For particulars see Document. (Exhibits "A", "B" and Letter attached).

May 27, 1975

June 3, 1975 9:20AM

Harry Bess Jewell

281120 In Duplicate

Grant in favor of Illinois Bell Telephone Company, an Illinois Corporation and Commonwealth Edison Company, an Illinois Corporation, their lessees, successors and assigns, of utility easements, etc., over foregoing premises and other property, more particularly described herein. For particulars see Document. (Plat of Survey attached hereto).

July 22, 1975

July 28, 1975 10:10AM

Harry Bess Jewell

282619 In Duplicate

Declaration of Protective Covenants by Wheeling Trust and Savings Bank, as Trustee, Trust Number 78-296 and Cunningham Courts Townhomes, Inc., declaring covenants, restrictions, easements, charges and liens described in Exhibit "A" attached hereto and made a part hereof; shall run with the land and shall inure to the benefit of and be binding upon, its successors and assigns, etc., and shall run with the land for a term of 20 years from November 1, 1975, after which time they shall be automatically extended for successive periods of 10 years; under terms and conditions also contains provisions for amendments to subject additional properties to said covenants, restrictions, etc. For particulars see Document. (Exhibits "A" and "B" attached hereto and made a part hereof).

Oct. 27, 1975

Nov. 4, 1975 3:18PM

Harry Bess Jewell

283863

Addendum to Declaration by Wheeling Trust and Savings Bank, as Trustee, under Trust No. 78-296, and Cunningham Courts Townhomes, Inc., wherein the parties hereby declare that the Declaration of Protective Covenants registered as Document Number 283863 be amended and modified in accordance with the terms, conditions, etc., and grant of easement for ingress and egress to and from public roads, under provisions and reservations herein contained. For particulars see Document. (Affects foregoing premises and other property). (Attached is direction to register Document No. 2853113 on Certificate 1230223).

Nov. 26, 1975

Feb. 2, 1976 9:55AM

Harry Bess Jewell

2853113 In Duplicate

Mortgage from Maria J. Ostrowski, to Great American Federal Savings and Loan Association, a corporation of the United States of America, to secure note in the sum of \$37,500.00, payable as therein stated. For particulars see Document. (Legal description and riders attached).

June 8, 1978

June 20, 1978 9:01AM

Harry Bess Jewell

3028236

Mortgagee's Duplicate Certificate 608639 issued 6/30/78 on Mortgage 3028236.

Harry Bess Jewell

Handwritten: 3994906 7-31-91

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93164705