

UNOFFICIAL COPY

PREPARED BY

MONICA A. SMITH

93164795

NAME WHEN RECORDED NAME

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173

LOAN # 00081633-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1993, executed by JERALD DAVIS, A BACHELOR

to ALLIANCE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 4413 ROOSEVELT ROAD, SUITE 101A HILLSIDE ILLINOIS 60162 and recorded in Book/Volume No. COOK, page (s) 93164794, as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 2624 EAST 74TH STREET, CHICAGO ILLINOIS 60649

LOT 5 IN S.P. POORBAUGH'S SUBDIVISION OF LOTS 47 AND 48 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOTS 1,2,4,64, 66,126,127 AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES IN THE SOUTH FRACTIONAL 1/2 OF SECTION 30, AFORESAID, COOK COUNTY, ILLINOIS. P.I.R. 21-30-120-024 VOL.294

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TOGETHER with the note or notes therein described or referred to, the mortgagor hereby covenants to pay the principal and interest due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 1, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPELAS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's bylaws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith
My Commission Expires 7-24-97 County, IL

ALLIANCE MORTGAGE CORPORATION

By: [Signature]

By: JOHN CHIOPELAS

It's: PRESIDENT

Witness: _____

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/97

(THIS SPACE FOR OFFICIAL NOTARIAL USE)

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