

# UNOFFICIAL COPY

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ILLINOIS  
RELEASE DEED  
Loan No.: 969011-6  
PIF: 9-16-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93165528

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States


does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: JUDITH M. ARTMAN. DIV. NOT REMARRIED.

Name of Mortgagee:  
HORIZON FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COUNTY OF COOK, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC#3656301. DATED 10-1-87  
Address of Property: 1284 N Baldwin Road  
Palatine IL 60067  
Tax ID No.: 02-12-102-148

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 13, 1992

HOUSEHOLD BANK, F.S.B.

  
PATRICIA K. GRUENLOH  
Assistant Vice President

DISTRICT RECORDING  
10000000  
10000000  
10000000  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On October 13, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 13, 1992.

  
Notary Public/Commission Expires:

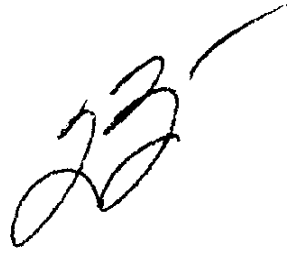
" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

93165528

When recorded, please return to: Judith M Artman  
1284 N. Williams Dr  
Palatine IL 60067

IL504

Box 14



Dereg # 93693736  
924686 Cook  
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Property of Cook County Clerk's Office

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THE NORTH 17.42 FEET OF THE SOUTH 215.22 FEET OF THE WEST 78.06 FEET OF THE EAST 172.69 FEET, TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 197.80 FEET OF THE WEST 38.21 FEET OF THE EAST 172.69, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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