W. PETERSON AVE. SUITE 218

CHICAGO, ILLINOIS 80848

93165667

RELEASE OF MORTGAGE

AND C May Amphilian	are consequently and a second
The indebtedness secured by Martgage executed	Cy: STEPHEN E. KAPLAN AND CAROLINE B.
APLAN, HUSBAND AND WIFE	
to SECURITY FEDERAL BANK, A Federal Saving SAVINGS AND LOAN ASSOCIATION OF I	ngs Bank, Formerly Known As: SECURITY FEDERAL LAKE COUNTY, EAST CHICAGO, INDIANA, A SES CORPORATION
dated day of JULY	
in Mortgage Record No Page No	Document 91396736 of the records of
COOK County in the State of ILLI	NOTS having been fully paid and discharged, such
Mortgage is hereby declared fully paid, satisfied and	released this 13 day of NOVEMBER
93165667	SECURITY FEDERAL BANK A Federal Savings Bank Formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
ATTEST: Lang lang on	By: Philip L. WIKEE, ASST. VICE PRESIDENT
HENRY KUGAR, SECRETARY TREASURER	Y/2×
STATE OF INDIANA) SS: COUNTY OF LAKE)	. BEFT-01 RECORDING \$23.5 . T42222 TRAN 7173 03/04/93 16:05:00 . 49353 + #-93-165667 . COOK COUNTY RECORDER
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE, ASST. VICE PRESIDENT AND HENRY KUGAR of SECURITY FEDERAL BANK, A Federal Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and SECRETARY TREASURER and acknowledge the execution of the innexed Release of Mortgage and delivered the said instrument as their free and voluntary ict and as the free and voluntary act of the said SECURITY FEDERAL BANK, A Federal Savings Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.	
Given under by hand and Notarial Seal this	11 day of FEBRUARY 1993
My Commission expires:	Suncer Calleller
May 7th, 1995	Anunciada Q. Velez Notary Public
	County of Residence Lake

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT
LOT 123 IN GRANT PARK ADDITION A SUBDIVISION OF LOT I IN BLOCK I IN OGDEN'S SUB-DIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 4326 NORTH CLAREMONT, CRICAGO, IL 60618 TAX # 14-18-300-030 VOL. 480

UNOFFICIAL COPY

101 123 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OCDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19 14-18 OF COOK COUNTY CLOTHES OFFICE

TAX I.D 4: 14-18-300-030