

UNOFFICIAL

CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10015341 PREPARED BY: K. CLARK

WHEN RECORDED RETURN, TO:
THE PRECORDED RETURN, TO:
Chicken II bounds

RELEASE OF MORTGAGE BY CORPORATION:

IGNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAYINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAYINGS AND LGAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAHARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MASON RIDGE THE MORTGAGE DEED AND MASON RIDGE THE COLLEGE, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMIES, CONVEY AND QUIT CLAIM UNTO JAIME PAZ AND ISABEL PAZ, HIS NIFE OF THE COUNTY OF GOOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MASON BEARING THE DATE FEBRUARY 5, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF GOOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAS OF THE RECORDS, ON PAGE MAS AS DOCUMENT NO. 3419085, AND IN BOOK MAS TO THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 16-26-210-033

COMMONLY KNOWN AS: 2318 S. TRUMBULL AVENUE, CHECAGO, IL 60623

THIS RILE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMON (MEREOF, THE SAID CITICORP MONTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIFORM, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HEFETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS CITICORP SAVINGS

ITS CORPORATE SEAL TO HELE
ASSISTANT SECRETARY ON MAY IN 1992

CITICORP MORYGAGE, INC., ATTOM'EY IN FACT FOR CITIBANK, FSB, V,
IN INTEREST TO FIRST FEDERAL SAMUELS AND LOAN OF CHICAGO

CITICORP MORTGAGE, INC., ATTORIET IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

ALMERICANE E

ASSISTANT SECRETARY

STATE OF MISSOURI

) 28 COUNTY OF ST. LOUIS)

THE UNDERSIGNED. A NOTARY PUBLIC IN AND YOR MAIN COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR MANY CONTROL IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA MICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSO! IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF INSTRUMENT DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS BIG FOR AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEL. OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE SECRETARY OF SAID CORPORATION FOR THE FORE AND MANUFACT AND CAUSED OF SAID CORPORATION FOR THE FORE AND PURSUANT OF THE PERSON OF THE FORE AND PURSUANT OF THE PERSON OF THE FORE AND PURSUANT OF THE PERSON OF TH AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE ISES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 18, 1992.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEETS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE SUPTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY DURING AFAIR OF A KSOURL STOLD US GOODER IN COMMISSION MIND OF MAY 19, 1995



COOK COURTY, ILLINOIS FILED FUR RECORD

93 MAR -5 AM 10: 05

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LOT FOUR-----(4) IN S. W. RAWSON'S SUBDIVISION OF LOTS 26, 31, 34, AND 39 IN MOWRY'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF RANK COOK COOK COUNTY CLORK'S OFFICE OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

93165983