

PREPARED BY: SANDRA AJMAN

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL. 60173

93165264

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING

\$23.50

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173



T#4444 TRAN 5355 03/04/93 14:48:00
#9030 * - 93 - 165264
COOK COUNTY RECORDER

93165264

ATTN: POST CLOSING
LOAN#8466575

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1993 executed by RUSH D. GILMAN AND VICKI L. GILMAN, HUSBAND AND WIFE AKA VICKI L. LUCKI

CTTC S-92-05482 3083

to ASTOR MORTGAGE CORP. OF ILL. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1050 W. HIGGINS RD., BOFFMAN ESTATES, IL. 60195

and recorded in Book/Volume No. COOK ,page(s) County Records, State of ,as Document No. described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

93165263

TAX I.D.#07-26-302-055-1082

93165264

Commonly known as: 1135 HAMPTON HARBOR
SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORP. OF ILL.

On FEBRUARY 26, 1993 before me, the (Date of Execution)

Sebastian Dolce
BY: SEBASTIAN DOLCE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared SEBASTIAN DOLCE known to me to be the VICE PRESIDENT and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public *Michael G. Borita*
Cook County,
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORITA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB 6, 1996

235
a

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10/10/2010

Property of Cook County Clerk's Office

10/10/2010

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PERMANENT INDEX NUMBER(S):

07-26-302-055-1082

LEGAL DESCRIPTION:

PARCEL 1:

Unit Number 8902 in Nantucket Cove Condominium as delineated on Plat of Subdivision of the following described parcel of real estate: Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Covenants and Restrictions for Nantucket Cove, as heretofore and hereafter amended from time to time, executed by LaSalle National Bank, as Trustee under Trust Number 47172 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22957844, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time.

PARCEL 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements by LaSalle National Bank, National Banking Association, as Trustee under Trust Agreement dated January 21, 1974 and known as Trust Number 47172 and recorded January 8, 1975 as Document Number 22957843 and created by the mortgage from Phil A. Sorrentino and Diana L. Sorrentino to First Federal Savings and Loan Association recorded June 14, 1976 as Document Number 23519068 and as created by Deed from LaSalle National Bank, as Trustee under Trust Number 47172 to Paul A. Sorrentino and Diana L. Sorrentino, his wife, recorded as Document Number 23391123 for the purposes of passage, use and enjoyment, ingress and egress all in Cook County, Illinois.

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LOAN NUMBER #8466575

**PROPERTY ADDRESS: 1135 HAMPTON HARBOR
SCHAUMBURG, ILLINOIS 60193**

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