

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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First American Title Order # C50253 852

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$23.50

T84444 TRAN 5357 03/04/93 15107100
49041 * - 93 - 165275
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

KIMBALL CONSTRUCTION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against MAJESTIK DEVELOPMENT CORPORATION and RESIDENTIAL ENERGY CONSERVATION LOAN FUND and CHICAGO TITLE AND TRUST CO., Trustee under document number 90598285 for TWENTY ONE THOUSAND ONE HUNDRED EIGHTY SIX (\$21,186.00)

93165275

Above Space For Recorder's Use Only.

_____ Dollars, on the following described property, to-wit:
LOT 21 IN BLOCK 1 IN GEORGE R. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARCYLE LYING SOUTH OF THE CENTER LINE OF ARCYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91184127

Permanent Real Estate Index Number(s): 14-08-412-015

Address(es) of property: 924 WEST MARGATE TERRACE, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of FEBRUARY 19 93.

KIMBALL CONSTRUCTION, INC., a corporation
(NAME OF SOME OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By *L. Kimball Davis*
L. Kimball Davis, President

93165275

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

23.50

This instrument was prepared by John T. Roselli, Esq., Fuchs & Roselli, Ltd.
Six West Hubbard Street, Chicago, Illinois 60602

(Name and Address)

UNOFFICIAL COPY

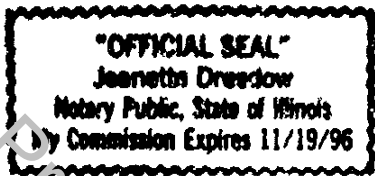
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, JEANETTE DRESDOW, a notary public in and for the county in the state aforesaid, do hereby certify that L. Kimball Davis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of MARCH, 19 93



Jeanette Dresdow
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

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Mail Back



ALLAN GRANT
1943 MANNHEIM
WESTCHESTER, ILL GOISY