

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Delroy Powell, at  
1613 Madison, who are the owners of record  
on Certificate No. \_\_\_\_\_ was presented for filing  
on JAN 25 1993.  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

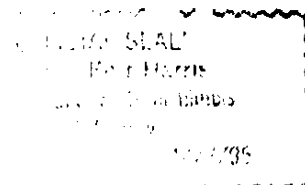
I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John Walsh

Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 28 day of January,  
19 93.

Deborah J. Harris  
Notary Public



93165283

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

93165283

DEPT-11 RECORD-1 123.50  
170011 TRAN 7143 03/04/93 14:27:00  
#5315 # \*-93-165283  
COOK COUNTY RECORDER

## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY  
CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF  
AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS  
SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL  
THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT  
WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND  
QUIT CLAIM UNTO RICHARD K. WELLS & GLOBIA L. WELLS, HUSBAND & WIFE &  
LAURA RUTH WELLS, MARRIED TO RICHARD CARWALDER OF THE CITY OF SKOKIE, STATE OF  
THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE  
ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 08-04-86  
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
IN THE STATE OF IL, IN BOOK N/A OF RECORDS, ON PAGE N/A  
AS DOCUMENT NO. 35372632 TO THE PREMISES  
THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LOT 12 IN BLOCK 2 IN WEBER'S MADISON STREET ADDITION, TO  
SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10244050240000,

LOAN NO: 902072-8

COMMONLY KNOWN AS: 1613 MADISON EVANSTON IL 60206

93165283

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING  
OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS  
CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE  
SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS  
ASSISTANT SECRETARY ON 06-28-91.

ATTEST:

BY: Russell N. Esposito  
RUSSELL N. ESPOSITO, ASST SECY

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL

BY: GARY M. BRANDES  
GARY M. BRANDES, VICE-PRESIDENT

STATE OF ILLINOIS JSS.  
COUNTY OF KANE

I, LAURA J. GANDSEY, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY M. BRANDES  
PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL  
OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE  
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT,  
APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED  
THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED  
THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED  
THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY,  
GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE  
AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID  
ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2ND DAY OF July  
1991.

SEAL

" OFFICIAL SEAL "  
LAURA J. GANDSEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/19/95

Laura J. Gandsey  
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: JUANITA DELUNA, FIRST FEDERAL OF  
ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

2350

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Property of Cook County Clerk's Office

93163283

Mail to

Michael Wexler

Attorney at Law

134 N LaSalle St. # 1100

Chicago, IL 60602-1000