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CAUTION: Consider carefully before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

93166942

Gregory S. Epps and Marion R. Epps, his wife

of the

City of Chicago County of

Cook and State of Illinois, in con-

sideration of One Dollar (\$1) and other valuable consideration in hand

paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee,

Central Credit Union of Illinois

of the Village of Bellwood County of

Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DEPT-01 RECORDINGS \$23.50  
T#7777 TRAN 5793 03/05/93 09:51:00  
#3431 \* -93-166942  
COOK COUNTY RECORDER

Above Space For Recording Fee

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lot 14 (except the N 5 feet) and the N 10 feet of Lot 15 in J.H. Whiteside and Company's Subdivision of Block 15 in W.O. Coles Subdivision of the E 1/2 of the NW 1/4 (except the SE 1/4 of the SE 1/4 of said NW 1/4) of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

93166942

Permanent Real Estate Index Number(s): 25-05-129-024

Address(es) of premises: 9034 S. Throop Street, Chicago, IL 60620

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the lease or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 2nd day of March 19 93

Gregory S. Epps (SEAL) Marion R. Epps (SEAL)

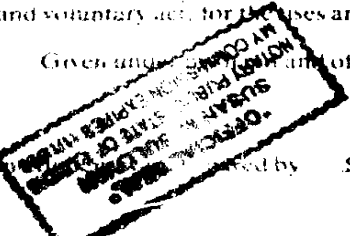
STATE OF Illinois ss. I Susan M. Sullivan

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that Gregory S. Epps and Marion R. Epps, his wife personally known to me to be the same person (s) whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my official seal this 2nd day of March 19 93

This instrument witnessed by Susan M. Sullivan, Notary Public, 1001 Mannheim Rd., Bellwood, IL 60104



Handwritten signature and initials.

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