

# UNOFFICIAL COPY

93166049

## SATISFACTION OF MORTGAGE

23-14

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

Jeffrey J. Dykstra and Mary Ann Dykstra, husband and wife

to \_\_\_\_\_

Calumet Securities Corporation

on 29th day of April 1986 19\_\_\_\_, calling for \$ 40,000.00 and recorded

Doc # 3511578  
Mortgage Record No. NA, page NA, Cook County, Illinois

State of ~~ILLINOIS~~ has been fully paid and satisfied, and the same is hereby released.

WITNESS, the hand<sup>s</sup> and seal<sup>s</sup>, this 14th day of January 1993 19\_\_\_\_

CALUMET SECURITIES CORPORATION

*Donald L. Mooers*

Donald L. Mooers, Assistant Vice President

*Brenda Faurate*

Brenda Faurate, Assistant Vice President

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, IN:

Before me, the undersigned, a Notary Public in and for said County, this 14th

day of January, 1993 19\_\_\_\_

Donald L. Mooers, Assistant Vice President

Brenda Faurate, Assistant Vice President

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Carole Ann Furtyo-Panozzo* Notary Public.

Carole Ann Furtyo-Panozzo County of \_\_\_\_\_

My Commission expires 5/20/95 Residence: Lake \_\_\_\_\_

This instrument prepared by: Donald L. Mooers, Assistant Vice President  
Calumet Securities Corporation, P. O. Box 208, Schererville, IN 46375



74-00-736 C

662232

07-196

ADDRESS: 3508 W. 116th Place, Chicago, IL.

TAX I.D. #24-23-404-064-0000

THE EAST 1/2 OF LOT 44 AND ALL OF LOT 45 IN BLOCK 14 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 17 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-404-064

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mail to  
Jeffrey Dykstra  
3508 W. 116th Pl.  
Chicago, IL 60655

BOX 333

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAR -5 AM 10: 15

93166049

Property of Cook County Clerk's Office

## Release of Mortgage

to

Received for record this \_\_\_\_\_

day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded

in Mortgage Record No. \_\_\_\_\_ page \_\_\_\_\_

Recorder \_\_\_\_\_ County \_\_\_\_\_

Auditor's fee \$ \_\_\_\_\_