

# UNOFFICIAL COPY

93166099

ILLINOIS  
RELEASE DEED  
Loan No.: 966022-6  
PIF: 09/09/92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

23-  
ER

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: BRIAN D. SULLIVAN, BACHELOR

Name of Mortgagee:  
HORIZON FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COUNTY OF COOK, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC 85166368, DATED 09/27/85  
Address of Property: 3817 W 83rd St  
Chicago IL 60652  
Tax ID No.: 19-35-301-036

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 07, 1992

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SHARON A. KOPCZYNSKI  
Asst. Vice President

OCT 10 - 5 AM 10:24

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State of Illinois)  
County of DuPage )

On October 07, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczynski, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 07, 1992.

Nick R. Soblinski  
Notary Public/Commission Expires:



When recorded, please return to: Brian D Sullivan  
3817 West 83rd Street  
Chicago IL 60652

IL505

BOX 333

93166099

73-83-493  
4# 934894  
no abstract

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Property of Cook County Clerk's Office



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Loan No.: 966022-6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 7 AND THE EAST 12.50 FEET OF LOT 8 IN BLOCK 1 IN WALLACE G. CLARK  
AND COMPANY'S FOURTH ADDITION TO CLARKDALE, BEING A SUBDIVISION OF  
THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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2025-01-01 10:00:00