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SATISFACTION OF MORTGAGE

Loan No. 11-084955-4

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgages, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 13th day of AUGUST, A. D. 19 76, made by LEE D. WOODS AND EILEEN D. WOODS, HIS WIFE

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 23 685 025 in book ----- page ----- to the premises therein described as follows, to wit: SEE OTHER SIDE FOR ATTACHED LEGAL RIDER

7380991

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 11th day of SEPTEMBER A. D. 19 92

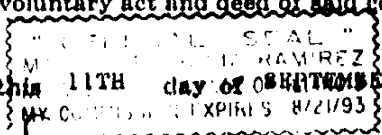
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Daniel R. Yatch VICE President
By Frank Swiderski Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YATCH personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument as VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11th day of SEPTEMBER A. D. 19 92



MARTHA PATRICIA RAMIREZ Notary Public

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN 1209 N MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

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UNIT 19C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 4.5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 35 FEET 6 INCHES OF LOT 10 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 2275, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21578004; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

COMMONLY KNOWN AS: 3150 NORTH SHERIDAN ROAD, UNIT 19C
CHICAGO, ILLINOIS 60657

PERMANENT INDEX NO: 14-28-103-055-1070

Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

BOX 333 - 7E

Property of Cook County Clerk's Office

11/11/12
Teresa, Leoni, Rogers + Muncher
135 S. LaSalle St.
Suite 4005
Chicago IL 60603
By: Robert J. Mirza

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