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CHI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CHI ACCOUNT # 10024377
PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO:
Robert D. Morrison
1435 Olive
Chicago IL 60614

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ROBERT D. KARNHEL, A BACHELOR AND VINCENT L. CYBONH, A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE AUGUST 3, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89365022, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PRIMIISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE
PIN# 14-33-316-023-0000

TAX IDENTIFICATION # 14-33-316-014; 14-33-316-015; 14-33-316-016; 14-33-316-017; 14-33-316-018; 14-33-316-019; 14-33-316-020; 14-33-316-021; 14-33-316-022; 14-33-316-023; 14-33-316-024; 14-33-316-025; 14-33-316-026; 14-33-316-027; 14-33-316-028; 14-33-316-029; 14-33-316-030; 14-33-316-031; 14-33-316-032; AND 14-33-316-033
COMMONLY KNOWN AS: 2535 VINE, CHICAGO, IL 60614

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON APRIL 8, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO



BY: Debbie S. Morrow 23
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 8, 1992.

R. M. Umidon
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 10, 1995



COOK COUNTY, ILLINOIS
FILED FOR RECORD

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LEGAL DESCRIPTION

That part of the following two parcels of land taken as a single tract to wit:

Lots 28, 29, 30, 31, 40, 41 and 42 in the Subdivision of the East Half of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

And

Lots 5 to 20, both inclusive, (except the part of said Lots 5 to 20 described as follows:

Commencing at the South West Corner of said Lot 5; thence East along the South Line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence North Easterly along the South Easterly Line of said Lot 5, a distance of 14.10 feet to the East Line of said Lot 5; thence North along the East Line of said Lots 5 to 20 to the North East corner of said Lot 20; thence West along the North Line of said Lot 20 to a Line 1 foot West of and parallel with the said East Line of Lot 20; thence South along a Line 1 foot West of and parallel with the East Line of said Lots 5 to 20 to a Line 1 foot North Westerly of and parallel with the said South Easterly Line of Lot 5; thence South Westerly along said Line 1 foot North Westerly of and parallel with the said South Easterly Line of Lot 5 to a Line 1 foot North of and parallel with the South Line of said Lot 5; thence West along said Line 1 foot North of and parallel with the South Line of said Lot 5 to the West Line of said Lot 5; thence South along said West Line of Lot 5 to the point of beginning) in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, bounded and described as follows:

Beginning at a point 279.33 feet South and 12.19 feet East of the Northwest Corner of said hereinafter described tract of land, as measured along the West Line of said tract and along a line at right angles thereto, (said West Line having an assumed bearing of due North for this Legal Description); thence North 90 degrees East, 25.51 feet; thence due North, 0.35 feet; thence North 90 degrees East, 16.40 feet; thence due South, 10.88 feet; thence South 90 degrees West, 40.89 feet; thence due North, 15.95 feet; thence South 90 degrees West, 1.08 feet; thence due North, 0.58 feet to the place of beginning, all in Cook County, Illinois.

Mortgagor also hereby grants to the Mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Covenants, Easements and Restrictions dated January 1, 1978 and recorded January 28, 1978 in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24301314 and filed for record January 26, 1978 in the Office of the Registrar of Torrens Titles, Cook County, Illinois as Document No. LR 2996071, and Grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels and agreements which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.



AUTHORIZED SIGNATORY

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