

93167408

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Borrower PEREZ Loan Number 0518772-9

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS )
COUNTY OF COOK ) SS

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the its successors and assigns, that certain mortgage executed by ROMAN S. PEREZ & ANTONIA PEREZ HIS WIFE AND GABRIEL S. PEREZ & ELODIA PEREZ, HIS WIFE to HORIZON SAVINGS BANK, F.S.B. in the principal sum of SIXTY THOUSAND AND 00/100 DOLLARS (\$ 60,000.00 ) dated the 3rd day of JULY, 1989 in the office of the Recorder of Deeds of COOK County, as Document Number 89325563 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

see attached

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 3902 03/05/93 10:08:00
#1136 # \*73-167408
COOK COUNTY RECORDER

PIN: \* 03-27-402-041-000
ADDRESS: 1244 WHEELING ROAD, MT PROSPECT, ILLINOIS 60056

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said LEHMAN CAPITAL CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 16th day of AUGUST, 1990.

HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP
RESOLUTION TRUST CORPORATION AS CONSERVATOR

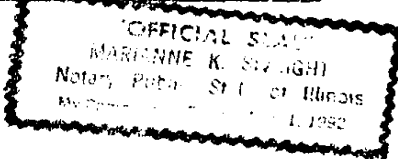
BY: JAMES S. TETERYCZ, VICE PRESIDENT

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STATE OF ILLINOIS )
COUNTY OF COOK ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT JAMES S. TETERYCZ, Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF AUGUST, 1990.



BY: Marianne K. Swright
Notary Public

RETURN TO: WHEN RECORDED MAIL TO: WINDTREE MORTGAGE COMPANY S.B.
15300 VENTURA BLVD #525
SHERMAN OAKS, CA 91403
ATTN: DENISE Marketing Department

THIS DOCUMENT PREPARED BY: Horizon Federal Savings Bank, F.S.B.
5/21/90 1131 Chicago Avenue, Evanston IL 60202

Handwritten initials/signature

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PARCEL 1:

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THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE HEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 199.33 FEET WEST OF THE NORTH EAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.00 FEET NORTHEASTERLY, AS

FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4, WHICH IS 26.00 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A', A DISTANCE OF 119.42 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A', A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTH WEST CORNER OF OUTLOT 'A'; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OF OUTLOT 'A' TO A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF SOUTH LOT 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.95 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO SOUTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTH WEST TO SOUTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO NORTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WESTERLY 12.00 FEET TO EASTERLY 96.00 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 4, 5, 6 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A' A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTH WEST CORNER OUTLOT 'A'; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT 'A' TO A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.95 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO SOUTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO NORTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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