

Order No.
Escrow No.
Loan No.: 520594-3

UNOFFICIAL COPY
93167541

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
WINDRIVER MORTGAGE COMPANY
15300 WINDRIVER BLVD #525
SHERMAN OAKS, CA 91403
ATTN: DEBISE

F.A.

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 3902 03/05/93 10:47:00
#1271 # *—93—167541

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

UNIVERSITY FINANCIAL SAVINGS, F.A.

all beneficial interest under that certain MORTGAGE executed by

DAVID A. ZERFAS AND MARY K. ZERFAS, HIS WIFE, Mortgagor (Borrower),

and recorded as Document No. **90114160**, on **FEBRUARY 22, 1990**, in book **N/A**, page **N/A**, of Official Records in the County Recorder's office of **COOK County, ILLINOIS**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF

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More commonly known as **4423 N. GREENVIEW #C, CHICAGO, ILLINOIS 60640.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW YORK)
COUNTY OF NEW YORK)

On this 11 day of September, 1990, before me, the undersigned, a notary public in and for said County and State, personally appeared Errington Hibbert, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

LEHMAN CAPITAL CORPORATION

By: *Errington Hibbert*
Errington Hibbert
Vice President

William B. Deer
Notary Public for Said State

WILLIAM B. DEER
Printed or Typed Name of Notary Public
Notary Public in and for said State

WILLIAM B. DEER
NOTARY PUBLIC, State of New York
No. 20-450-021
Qualified in Nassau County
Commission Expires April 30, 1992

(This space for official notarial seal)

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Exhibit "A"

LEGAL DESCRIPTION

5205943

UNIT NUMBER 4423 "C" IN GREENVIEW COURT TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 23 IN RAVENSWOOD IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89266443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Mortgagor furthermore expressly grants to the Mortgagee its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration and all other rights and easements of record for the benefit of said property. This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

14-17-120-013-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE CLERK OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR THE ACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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