

93167579

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK) SS

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the LEHMAN CAPITAL CORPORATION its successors and assigns, that certain mortgage executed by PATRICIA A. DEVINE, A SPINSTER to HORIZON SAVINGS BANK, F.S.B. in the principal sum of ONE HUNDRED THREE THOUAND TWO HUNDRED AND NO/100 (\$ 103,200.00) dated the 1ST day of NOVEMBER, 1989 in the office of the Recorder of Deeds of COOK County, as Document Number 89531858 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

RIDER ATTACHED HERETO IS MADE A PART HEREOF

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 3902 03/05/93 10:57:00
#1310 # *93-167579
COOK COUNTY RECORDER

PIN: # 14-29-409-049-1006
ADDRESS: 1133 W. Drummond, #A-7, Chicago, IL 60614

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said LEHMAN CAPITAL CORPORATION

its successors and assigns forever

IN WITNESS WHEREOF, the said HORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 16th day of August, 1990.

HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP
RESOLUTION TRUST CORPORATION AS CONSERVATOR

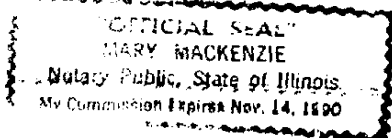
BY: Esther Hartan
Esther Hartan, Assistant Vice President

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Esther Hartan Assistant Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF August, 1990.



BY: Mary Mackenzie
Notary Public

RETURN TO: WHEN RECORDED MAIL TO:
WINDTREE MORTGAGE COMPANY 13.
15300 VENTURA BLVD #525
SHERMAN OAKS, CA 91403
ATTN: DENISE Ing Department

THIS DOCUMENT PREPARED BY: Horizon Federal Savings Bank, F.S.B.
5/21/90 1131 Chicago Avenue, Evanston IL 60202

2022

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

5204458

UNIT A-7 IN THE ALPINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 17, INCLUSIVE, IN LILL'S SUBDIVISION OF BLOCK 2 OF LILL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 23696016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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