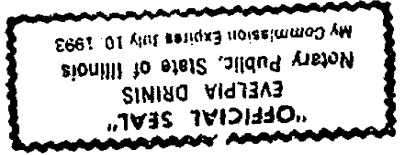


UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY: Horizon Federal Savings Bank, F.S.B. 118 Chicago Avenue, Evanston, IL 60202 5/21/90

WHEN RECORDED MAIL TO: MINDTREE MORTGAGE COMPANY 15300 VENTURA BLVD #525 SHERMAN OAKS, CA 91403 ATTN: DENISE ng Department

RETURN TO:



BY: [Signature] Notary Public

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF AUGUST, 1990.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RONALD F. THEBERGE, VICE PRESIDENT OF HORIZON FEDERAL SAVINGS BANK, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH ~~KNOWLEDGE~~ Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/herself and as the free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

BY: [Signature] RONALD F. THEBERGE, VICE PRESIDENT  
HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP  
RESOLUTION TRUST CORPORATION AS RECEIVER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind, TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK, F.S.B. IN WITNESS WHEREOF, the said HORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officer this 16th day of AUGUST, 1990.

PIN: # 10-16-319-049 ADDRESS: 5455 W. Grove St., Skokie, IL 60077

COOK COUNTY RECORDS  
#1333 # 43-117-005  
1#9999 TRAN 3902 03/05/93 11 02 00  
DEPT-01 RECORDINGS

Legal description attached.

FOR VALUE RECEIVED, the undersigned, HORIZON FEDERAL SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the HORIZON SAVINGS BANK, F.S.B., MILMETTE, ILLINOIS its successors and assigns, that certain mortgage executed by SANAT P. SHAH AND MEENA S. SHAH, HIS WIFE, to HORIZON FEDERAL SAVINGS BANK, in the principal sum of ONE HUNDRED THIRTY SEVEN THOUSAND SIX HUNDRED AND NO/100----- (\$137600.00) dated the 23rd day of October, 1989 in the office of the Recorder of Deeds of Cook County, as Document Number 89514391 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

ASSIGNMENT OF MORTGAGE

93167602

Borrower SHAH Loan Number 520296-5

# UNOFFICIAL COPY

93167602

THE WEST 40 FEET OF THE EAST 120 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 157 FEET OF THE WEST 153 FEET OF LOT 1 IN DAFM'S SUBDIVISION OF THAT PART OF LOT 9 IN THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED JUNE 16, 1893 IN BOOK 59 OF PLATS PAGE 19, AS DOCUMENT NUMBER 1887898, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART RELEASED PER JUDGMENT ORDER OF THE CLERK OF COURT OF COOK COUNTY, NUMBER 63 CO 1788, DATED JANUARY 24, 1964, FOR STREET PURPOSES AS FOLLOWS: THAT PART OF THE NORTH 53 FEET OF THE WEST 153 FEET OF LOT 1 IN DAFM'S SUBDIVISION OF THAT PART OF LOT 9 IN THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT AND THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 153 FEET TO THE NORTH WEST CORNER OF SAID TRACT; AND THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 157 FEET TO THE SOUTH WEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 33 FEET; THENCE NORTH PARALLEL TO AND 33 FEET DISTANT FROM THE WEST LINE OF SAID TRACT FOR A DISTANCE OF 124 FEET; THENCE EAST PARALLEL TO AND 33 FEET DISTANT FROM THE NORTH LINE OF SAID TRACT FOR A DISTANCE OF 120 FEET; THENCE NORTH A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Office

157  
Y.S.

11/11/11