## UNOFFICIAL COPY o 93167630

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 540435/(MC NIEVES) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: Mill's C TORRES, DIVORCED AND NOT SINCE BEMARRIED Mortgage: HOME riMILY MORTGAGE CORP.

Lina Amount: 57,317,00
Date Of Mortgage: 07,317-86
Date Of Recording: 12-07-36
Pin Number: 13-34-114-015,
Prop Addr: 2207 N. KENNET I, CHICAGO, IL 60639
Don Instrument #: 86454187 \$
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

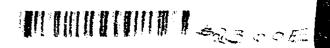
DEPT-0: RECORDINGS

T#9999 TRAN 3911 03/05/93 11:39:00

**#-93-167630** 

COOK COUNTY RECORDER

| and recorded in the records ofCOO(  | County, <u>ILLINOIS</u>   |
|---|---|
| IN WITNESS WHEREOF, the undersigned has caused t  | hase presents to be executed on   |
|   | PLITTE VALLEY FUNDING AND THE   |
|   | PLATTE VALLEY FUNDING CORN, SENENS (1987, 168)  |
|   | VICE PAES DE NES SEAL   |
|   | ASST. SECRETARY   |
| STATE OF NEBRASKA ) ss  | CORAS CORAS   |
| COUNTY OF <u>SCOTTSBLUFF</u> )  | Caralitants.  |
| personally appeared MELVIN M. WESTPHA   |   |
| personally known to me (or proved to me on the b executed the within instrument as VICE PRESIC respectively, on behalf of PLATTE VALUE. |   |
|   | and   |
|   | being authorized so to do. executed the foregoing and that such Corporation executed the within expor its Board of Directors. |
| WITNESS My hand and official seal.  | Langued of Feet   |
| GASSANDRA S LEET NOTA   | RY PUBLIC   |



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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

### **ATTACHMENT "A"**

LOT 23 IN BLOCK 1 IN DICKEY AND BAKERS SECOND NORTHWEST ADDITION, BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, CHICA OF COOK COUNTY CLERK'S OFFICE RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2207 N. KEMARTH, CHICAGO, IL 60639 13-34-114-018

J = R06.110923

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