

# UNOFFICIAL COPY

93167768

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 229091/(JAMROCK)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: ANTHONY J. JAMROCK AND HILDA JAMROCK, HUSBAND AND WIFE**

**Mortgagee: MERRILL CREDIT CORPORATION**

Loan Amount: 16,722.47

Date Of Mortgage: 12-19-86

Date Of Recording: 12-22-88

Pin Number: 29-01-217-010

Prop Addr: 14137 S. HOXIE, EURNHAM, IL 60633

Doc Instrument #: 86612094

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 123 00  
T#9999 TRAN 3956 93/05/93 13:00:00  
#1503 # \*93-167768  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 20, 1993

**FORD CONSUMER FINANCE COMPANY, INC.**  
F/K/A MERRILL CREDIT CORPORATION

*Mary E. Bailey*  
**MARY E. BAILEY**  
**ASSISTANT VICE PRESIDENT**  
*Steve Crowell*  
**STEVE CROWELL**  
**ASSISTANT SECRETARY**

STATE OF TEXAS )  
                                  ) ss  
COUNTY OF DALLAS )

93167768

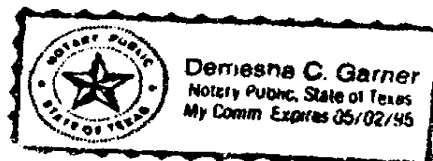
On this JANUARY 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Demesha C. Garner*

NOTARY PUBLIC



*23-10-93*



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 229091 (JAMROCK)

## ATTACHMENT "A"

LOT 30 IN BLOCK 4 IN G. FRANK CROISSANT RIVERSIDE DRIVE ADDITION IN  
SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 29-01-217-010

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J= R01.104001

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