

UNOFFICIAL COPY

93167801

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **239662/(JESTER)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **LANEY JESTER AND VIRGINIA JESTER, HIS WIFE**
Mortgage: **FORD CONSUMER FINANCE**
Loan Amount: **\$4,256.51**
Date Of Mortgage: **12-14-92**
Date Of Recording: **02-14-93**
Pin Number: **28-14-211-074**
Prop Addr: **3527 W. MAGNOLIA, MARKHAM, IL**
Doc Instrument #: **92096255**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 3979 05/05/93 14:41:00
#1539 # 1-43-167801
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 29, 1993**

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
MARY E. BAILEY
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

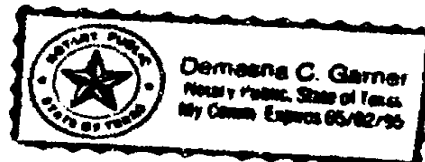
STATE OF **TEXAS**)
) ss
COUNTY OF **DALLAS**)

On this **JANUARY 29, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **MARY E. BAILEY** and **STEVE CROWELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

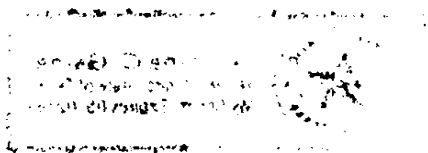
Demessia C. Garner
NOTARY PUBLIC



23.00
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 239862 (JESTER)

ATTACHMENT "A"

LOT 268 IN FIRST HALF ADDITION TO COUNTRY AIRE ESTATES BEING A SUBDIVISION
OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF FRACTIONAL SECTION
14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. AKA: 3527 W.
MAGNOLIA, MARKHAM, ILLINOIS. TAX#: 28-14-211-004

J = R01.109077

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