**UNOFFICI** Prepared by: 🕠 ILLINOIS Household Mortgage Services RELEASE DEED Lean No.. 969162-7 100 Mittel Drive Wood Dale, IL 60191 PIF: 12-02-92 KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States 93167177 does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: RICHARD I BROWN AND SUSAN J BROWN, HUSBAND AND WIFE Name of Murtgagee: HORIZON FEDELAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOR COUNTY ILLINOIS Document No., Volume, Page, Mortgage Date: DOC# 88246464, DATED JUNE 3, 1988 93167177 Address of Property: 7335 Peachtree Ln Northbrook IL 60062 04-03-207-015 Tax ID No.: Legal Description of Property: PLUASE SEE ATTACHED EXHIBIT "A" MADE of County C Dated: December 28, 1992 HOUSEHOLD BENK, F.S.B. DEPT-01 RECORDING T\$0010 TRAN 0214 03/05/93 13:33:00 x-93-167177 #3574 # SHARON A. KOPCZYNSKI COOK COUNTY RECORDER Asst. Vice President 93167177 State of Illinois) County of DuPage ) On December 28, 1992 before me, the undersigned, a Notary Dullic in and for said State, personally appeared Sharon A. Kopcsynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness wheleof, I have hereunto set my hand and affixed my notorial seal this December 28, 1992. "OFFICIAL SEAL" Nick R. Sobliuski Notary Public, State of Illinois My Commission Expires 9/18/93 ▶ Notary Public/Commission Expires: When recorded, please return to: Richard I Brown 2335 Peachtree Ln IL 60062 Northbrook IL505

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BUX 283

## **UNOFFICIAL COPY**

7. J. R. 1884.

County, Illinois:

LOT 9 IN NORTHEROOK HIGHLANDS UNIT NUMBER 9 IN NORTHBROOK HIGHLANDS UNITS 9, 10-A (NI) 13, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Or Coot County Clark's Office

Section 18