

UNOFFICIAL COPY

03168748

KNOW ALL MEN BY THESE PRESENTS, That LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GEORGE P. MYLES AND GLORIA F. MYLES, HIS WIFE

03168748

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 7TH day of December, A. D. 19 76, and

recorded in the Recorder's Office of COOK County, Illinois, in Book of Records on Page as Document 23743531

DEPT-01 RECORDING Illinois, in \$23.50 TR8888 TRAM 1507 03/05/93 14:59:00 #6800 # *--73--168748 COOK COUNTY RECORDER and through mesne assignments

of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED JUNE 12TH, 1992 AS DOCUMENT NO. 92470876 RECORDED JUNE 29, 1992 IN COOK COUNTY, ILLINOIS.

PARCEL 1: Lot 42 in Ancient Tree Unit One, being a subdivision of parts of the Northwest Quarter of the Southwest quarter and the Southeast quarter of the Northwest quarter of Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois
PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1, as created by declaration of easements, covenants and restrictions recorded May 21, 1974, as Document 22723117, and by the plat of subdivision of Ancient Tree Unit One, recorded as Document 22328735 for ingress and egress

Property Address: 5 The Court of Stone Creek, Northbrook, IL 60062
Permanent Index No: 04-08-311-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be herunto affixed this

7TH day of FEBRUARY, A. D. 19 93.

This instrument prepared by M. ANTONACCI

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE
NORWOOD, IL 60064

By: James M. Dolan, LOAN SERVICING OFFICER
Renée B. Dettman, LOAN SERVICING OFFICER

03168748

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 K

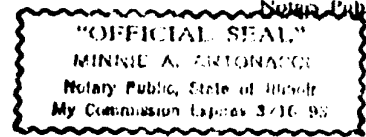
UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, MINNIE A. ANTONACCI
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~ ^{JAMES M. DOLAN} LSO of the within named
and ~~RENEE B. DETTMAN~~, LSO, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8TH day of FEBRUARY 1993 .

Minnie A. Antonacci
Notary Public



Property of Cook County Clerk's Office

93-0578

DEPT-01 RECORDING \$25.50
TM8888 TRAM 1507 03/05/93 14.57.00
M6800 N M-93-160748
COOK COUNTY RECORDER

Box _____

SATISFACTION OF
MORTGAGE

-10-

M/M George P. Myles
5 The Court of Stone Creek
Northbrook, IL 60062

FORM NO. 200-2000 DEC 87