

Know All Men by These Presents, THAT THE Mortgage Associates, Inc.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wella, Milwaukee Wisconsin for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jones, Wilma L.

7844 S. Kimbark, Chicago
of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 9th day of January A. D. 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 22 595 463, to the premises therein described, situated in the County of Chicago and State of Illinois as follows, to wit:

Lot 18 (except the North 13 feet thereof) and Lot 19 (except the South 6 feet thereof) in Block 96 in Cornell in Sections 26 and 35 Township 38 North, Range 14 East of the Third Principal Meridian.

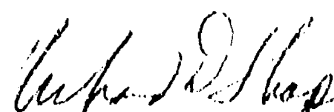

TAX: 20-36-425-035-0120

THIS DOCUMENT WAS PREPARED BY RICHARD D. SHAPIRO MORTGAGE ASSOCIATES, INC.
4700 W. 95th STREET OAK LAWN, ILLINOIS 60453

93168898

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 8th day of January A. D. 1976

Attest: 
Richard D. Shapiro Secretary.
By: 
Gary C. Garmundson Vice-President.

STATE OF Illinois

County of Cook

Gary C. Garmundson
Said Corporation
Richard D. Shapiro

I, Betsy Doherty

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Vice-President of the and

personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and

delivered the said instrument of writing as Vice-President and as

Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27th day of January A. D. 1976


My Commission expires 3-19-79

(1) "The Board of Directors" or "Article 111 Section 8.01 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

REGISTRATION #93141333

93168898

2300

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

No.

TO

STATE OF

as No.

County

This instrument was filed for record in the Recorder's
Office of _____ County _____

day of _____

19 _____

of _____ M. and recorded in Book _____

on Page _____

RECORDED

DEPT-01 RECORDING
T05535 TRAN 7923 03/05/93 14144
08148 * -93-14889
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

93168809