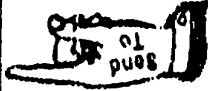


BARB ZYCH
415 NORTH LA SALLE-SUITE 202
CHICAGO, ILLINOIS 60610

AND WHEN RECORDED MAIL TO

TEMPLE-INLAND MORTGAGE CORPORATION
415 NORTH LA SALLE-SUITE 202
CHICAGO
ILLINOIS 60610



03168969

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1992 executed by PATRICIA PAJAR, SINGLE, NEVER MARRIED

DEPT-01 RECORDING 423.50
702322 TRAN 7226 03/05/93 13159100
9489 1 * -93 - 168969
COOK COUNTY RECORDER

to TEMPLE-INLAND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 415 NORTH LA SALLE-SUITE 202 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92970819 County Records, State of ILLINOIS

described hereinafter as follows:
UNIT R-6 AND PARKING SPACE P-3, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1920 LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-581214, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS BEING RECORDED TO REPLACE THE CORPORATION ASSIGNMENT RECORDED DECEMBER 24, 1992 AS DOCUMENT 92970821 WHICH WAS A FACSIMILE DOCUMENT

14-33-401-066-1006
14-33-401-066-1026

92168969

Commonly known as:
1920 NORTH LINCOLN AVENUE-UNIT R6, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

TEMPLE-INLAND MORTGAGE CORPORATION

On December 21, 1992 before me, the

BY: Stephen G. Warshfield
ITS: Sr. Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Stephen G. Warshfield known to me to be the Sr. Vice President and

BY:
ITS:

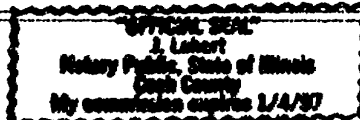
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public [Signature]

My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



232

1061
257900

INSURANCE

UNOFFICIAL COPY



CHICAGO, ILL.

Property of Cook County Clerk's Office

6983-3036

OFFICIAL SEAL
J. L. ...
State of Illinois
Cook County
CLERK OF COUNTY