MOFFICIAL COPY,

ELB MORTGAGE BROKERS 3100 DUNDEE ROAD, SUITE 911 NORTHBROOK, ILLINOIS 60062

NOWHEN RECORDED MAIL TO

ELB MORTGAGE BROKERS 3100 DUNDEE ROAD, SUITE 911 NORTHBROOK, ILLINOIS 60062 95168016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1993

MEYSHA GLUZMAN AND MARTA GLUZMAN, HUSBAND AND WIFE

COOK COUNTY RECORDER

ELB MORTGAGE BROKERS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is \$100 DUNDEE ROAD, SUITE 911

NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No.

,page(s)

,as Document No.

County Records, State of ILLINOIS

93168015

COOK described hereinafter as follows:

UNIT 2 EAST IN 6505-07 N. CALIFORNIA COMPOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 18 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGER! PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25337383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

10-36-416-046-1002

Commonly known as:

93168016

6507 CALIFORNIA - UNIT 2E, CHICAGO, ILLINOIS 60645 with the note or notes therein described or referred to, the money due and to bicome due thereon with Interest, and all rights accrued or to accrue under said Roal Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COUNTY

MARCH 1, 1993

(Date of Execution)

personally appeared EDWARD L. BANKER known to me to be the PRESIDENT

BY: EDWARD L. BANKER __ before ma, the

Mortgage Brokers

ITS: PRESIDENT

BY:

(TS:

WITNESS:

known to me to be

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

undersigned, a Notary Public in and for said County and State,

Notary Public .

My Commission Expires

' OFF

County.

NOTARY . STATE OF ILLINOIS MY COMMISSION EXPIRES 8/10/95

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office \$ 1 * \$ \$ * \$ \$ 1,11

Proporte