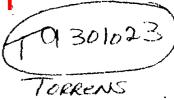
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STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 881/098921/(PETRONELLA)

PREPARED BY AND, PREPARED BY AND COLOR OF THE PROPERTY OF THE P

93168086

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage restribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lich. Force, and effect of said Mortgage.

from the light force, and effect of said Mortgage.

Mortgager: GEO'GE M. PETRONELLA JR. AND LAURA K. PETRONELLA, HIS WIFE Mortgages: COM'4UNITY BANK AND TRUST COMPANY OF EDGEWATER Loan Amount: 54.720.30

Tot #: 1327127

Date Of Mortgage: 1u-2:-20

Date Of Recording: 10-22-85

PIN Number: 16-20-214-011

PROP Addi: 1339-SOUTH STITH AVE., CICERO, ILLINOIS 60650

Docinatrument #: 3560348

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

368 3635 Alm and

and recorded in the records ofCOO.v	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cau	sel these presents to be executed on
	SEE GNMA SIGNATORY ATTACHMENT
	SEE GNMA SIGNATORY ATTACHMENT
	I are Engle
	JANE LILEP
	ADMINISTE ATIVE VICE PRESIDENT
	RIJTH GERSTENPERS
	RIJTH GERSTENBERG ADMINISTRATIVE VICE PRESIDENT
STATE OF MARYLAND)	7 2
) ss	
COUNTY OF FREDERICK	93168086
	me, the undersigned, a Notary Public in said State,
personally known to me (or proved to me on	the basis of satisfactory evidence) to be the persons who
	PATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT
respectively, on behalf of <u>SEE GN</u>	MA SIGNATORY ATTACHMENT
	and
	cers, being authorized so to do, executed the foregoing
instrument for the purposes therein co instrument pursuant to its by-laws or a res	ntained and that such Corporation executed the within plution of its Board of Directors.
WITNESS My hand and official seal.	Timeres Specket
Ä	PLANCES SPERLING (COMMITSSION EXITY 05-13-45)
	NOTARY PUBLIC
MAIL TO:	NOTARY
1. P 20	((NOTARY)
Andrew Y. 111a	99w
MAIL TO: Andrew P. Ma 78.24 W. Bel	more the
7. · · · · · · · · · · · · · · · · · · ·	

(RMG2)

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TE OF ILLINOIS IN/COUNTY: COOK (T) Loan No. 881/098921/(PETRONELLA)

ATTACHMENT "A"

THE NORTH 1/2 OF LOT 19, ALL OF LOT 20 IN BLOCK 2, IN C.O. BÖRING'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 4/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office