KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE 93168095 1685 N. MANNHEIM ROAD, STONE PARK, IL 60165 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto \$2**3**,50 DEPT-01 RECOMDING TRAN 8589 93/05/75 19:11:0 7#1111 ARTHUR LEE FAIR AND CHRISTINE FAIR. HIS WIFE ×~93~168095 ADDRESS: 1842 S KTLDARE CHICAGO II 60627 CONK DOWNEY RECORDER PTN: 16-22-410-057-0000 _and State of Illinois, all the right, of the County of ... title, interest, claim or demand whatspever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of Acril A.D., 19.78 and recorded in the Recorder's Office of Cook County, in the State of Illinois, of P.cco ds. on page n/a as Document No. 24451508 , to the premises therein described, situated in the County of-IN TESTIMONY WHEREOF, The said. ____ Corald Collaboria-___hath hercunts caused his seal to be affixed as a lawful agent and attorney and attested by him ___duly acting for said corporation this_ _____aay of__ 93168095 Attorney-in-Fact State of Illinois \$5. Cook County Ralph T. Kuntor in and for said County in the State aforesaid, DO HEREBY Gerald Oslakovic personally known to me to be the CERTIFY That.... Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. 19.92 GIVEN under my hand and seen this ______ day of October 93168095 My Commission expires ____ Notary Public

Karen Haines This instrument prepared by___ (Name) 1685 N. Mannheim Road, Stone Park, Illinois. (Address)

AFTER RECORDING ICIAL COPY

MAIL THIS INSTRUMENT TO

95168095

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The North 30.64 feet of the South 120.50 feet of the North 430 feet (except the West 59.97 feet and except the East 123 feet) together with the North 31.75 feet of the West 59.97 feet of the South 120.50 feet of the North 430 feet (except the East 123 feet) of the following described lots taken as a single tract: Lots 2 to 5 and 13 to 15 in W.A. James subdivision of lot 4 (except the West 243.54 feet) in Executor's subdivision of lot 3 in the Partition of the South East 2 of Section 22, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois