15-5.5.5/11-73

CAUTION: Opnout a lawyer before using or makes any inprrenty into respect thereto, as

TRUST WAS FILED.

MOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

93168176

KNOW ALL MEN BY THESE PRESENTS,

A THE CONTRACT OF THE CONTRACT
THAT Superior bank, FSB, Successor In Interest to All Rights and Title of Lyon:
Savings and Loan Association
of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto DOWND J. SCHANDER AND JANICE M. SCHANDER. HUSBAND AND WIFE.
9115 SHERMAN AVENUE. BROOKFIELD, IL 60513
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mort gage, bearing date the 4th day of August,
19_88, and recorded in the Recorder's Office ofCOOK County, in the State ofIllinois in Book
of as Document Number 88375152, to the premises therein described,
situated in the County of COOK , State of Illinois , 25 follows, to wit:
See Reverse Side 93168176
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-34-409-049
Address(es) of premises: 9115 SHERMAN AVENUE, BROOKFIELD, IL 60°13
WITNESS es hand a and scaled this 26th day of January , 1991.
(Karkoold Di bankat.
Rachtedah Mohashahir, Second Vice President
(SEAL)
Edmund P. Jacksmowski. Assistant Vice President
STATE OF ILLINOIS SS.
COUNTY OF COOK
A) at
t, <u>Vera Carroso</u> a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Rasheedah Muhashshir, Suconi Vice President
Edmund P. Jachimowski, Assistant Vice President
personally known to me to be the same person.B. whose name B. subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged thatthey
uses and numbers therein set forth
$2/2$ λ
Given under my hand and official seal, this 2 to day of 4 th seal at 1922.
"OFFICIAL SEAL"
Given under my hand and official seal, this 26 day of January 1923. "OFFICIAL SEAL" Vera Correcto Notary Public
Notary Paleic, State of Blinnis M. Commission expires 3-26-96 Commission expires 3-26-96
Contract to the contract of th

THE EAST 1/2 (F LOT 9 AND ALL OF LOT 8 IN BLOCK 10 IN GROSSDALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF CECTION 34. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLIADIS. OF COOP COUNTY CONTYS

END OF DESCRIPTION