

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080480-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY

1 SOUTH 660 MIDWEST ROAD

OAKBROOK TERRACE, ILLINOIS 60181



93168308

DEPT-01 RECORDING 121111 TRAM 058 03 05 11:32:00 \$25.50

COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

, herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK FNA RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 25, 1993

made and executed by CHARLES E. WILSON, A MARRIED MAN, MARRIED TO MONICA L. WILSON ~~XXXXXXXXXXXX~~

~~SOLE PROPRIETOR OF THE BUSINESS OF WILSON HOME~~

TO: AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 5 1993 at Page 1440 in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1302 WEST 108TH PLACE, CHICAGO IL 60643

LOAN AMOUNT: \$53,156.00

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25TH day of FEBRUARY, 19 93

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
DALE PANKOW, VICE PRESIDENT

BY: [Signature]  
JAMES L. BUSCH, ASST. VICE PRESIDENT

### A C K N O W L E D G E M E N T

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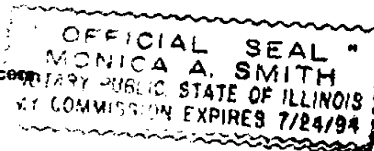
STATE OF ILLINOIS

COUNTY OF COOK

On this 25TH day of FEBRUARY, 19 93, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address:  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

MR0507-88

3337695

RUSH

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LOT 47 IN MILLER'S SUBDIVISION OF BLOCK 6 OF STREET'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 25-17-312-040 VOL. 461

93168208

Property of Cook County Clerk's Office