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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEF. CLERK'S OFFICE  
TELEPHONE ROOM  
FBI  
COUNTY CLERK'S OFFICE

53168310

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Superior Bank, FSB, Successor In Interest to All Rights and Title of Lyons Federal Trust and Savings Bank

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SHIBLEY MORDINE, A DIVORCED WOMAN, NOT SINCE REMARRIED,  
(NAME AND ADDRESS)  
740 HINMAN NORTHEAST UNIT #2, EVANSTON, IL 60202

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain mortgage, bearing date the 10th day of April 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book      of      page      as Document Number 27513195, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

See Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-19-407-029-1023  
Address(es) of premises: 740 HINMAN NORTHEAST UNIT #2, EVANSTON, IL 60202

WITNESSES hand s and seal ed this 4th day of February, 1993.  
Rasheedah Mubashshir (SEAL)  
Supervisor Bank, FSB  
Rasheedah Mubashshir, Second Vice President  
Edmund P. Jachimowski (SEAL)  
Edmund P. Jachimowski, Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

93168330

I, Vera Carroo  
a notary public in and for the said County, in the State, do HEREBY CERTIFY that Rasheedah Mubashshir - Second Vice President  
Edmund P. Jachimowski - Assistant Vice President  
personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that e he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of February, 1993.  
"OFFICIAL SEAL"  
Vera Carroo  
Notary Public  
My Comm. Expires 2-26-96

Vera Carroo  
Notary Public  
Commission expires 2-26-96

This instrument was prepared by Superior Bank, FSB, One Lincoln Centre, Oakbrook Terrace, IL 60181  
(NAME AND ADDRESS)

23.00  
BHT

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RELEASE DEED

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GEORGE E. COLE  
LEGAL FORMS

UNIT NUMBER 740-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL ) LOTS 33 AND 34 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 5, 1973 KNOWN AS TRUST NUMBER 45461, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23899919; TOGETHER WITH AN UNDIVIDED 5.944 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), COOK COUNTY, ILLINOIS.

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07-08-1976