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MORTGAGE NO. 471759-7  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY GREGORY M RUBINO AND DEBORAH A RUBINO HIS WIFE TO AND IN FAVOR OF OLYMPIC MORTGAGE CORPORATION IN THE AMOUNT OF \$59,200, DATED 11/13/86, RECORDED 11/18/86, AS DOCUMENT NUMBER 84-546340, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 44 AND THE SOUTH 1/2 FEET OF LOT 49 IN BLOCK 2 IN J.M. CURTIS ADDITION TO BERNYN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN PIN# 16-30-305-026 VOLUME 005-006

ASSIGNMENT OF MORTGAGE FROM OLYMPIC MORTGAGE CORPORATION TO OLYMPIC FEDERAL RECORDED ON 08-11-87 ON DOC# 87-444342

POWER OF ATTORNEY RECORDED ON 09-07-89- ON DOC# 89-420606

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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORD TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF NOVEMBER 23, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY PATRICK CAREY AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION  
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

BY: PATRICK CAREY  
VICE PRESIDENT



ATTEST: *Karen Tenaglia*  
KAREN TENAGLIA  
ASSISTANT SECRETARY

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

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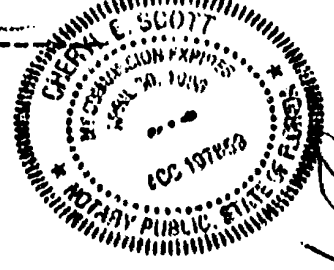
THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY PATRICK CAREY AND KAREN TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 23RD DAY OF NOVEMBER 1992.

*Cheryl Scott*  
CHERYL SCOTT  
NOTARY PUBLIC



PREPARED BY: MERCEDES HAYMAN 10  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

50132634



*Handwritten initials and signatures*

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COOK COUNTY RECORDER  
MIDWESTERN RECORDING

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