

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

93169571

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Allow space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1133 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 2 day of JULY 1990, made by JAMES E MCGINNIS AND PATRICIA MCGINNIS, MARRIED TO EACH OTHER, AS JOINT TENANTS

DEPT-01-RECORDING

123.50

to MOUNTAIN STATES MORTGAGE and recorded as document No. 3898936 in Book 88184 of 93-169571 the office of Recorder of COOK County, in the State of Illinois, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 15-09-218-018
Address(es) of Premises: 2605 OAK STREET, BILLYWOOD, ILLINOIS 60104
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 6 day of JANUARY 1993.
Joseph Knudson / Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

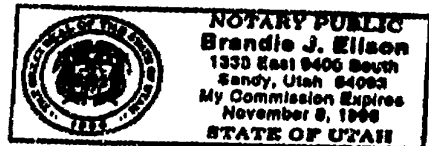
STATE OF Utah ss.
COUNTY OF Salt Lake

I, ~~XXXXXXXX~~ BRANDIE J. ELISON, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6 day of JANUARY 1993.
Brandie J. Elison
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1133 EAST 9400 SOUTH
SANDY, UTAH 84093



DR# 92664279

FC131508

Equity Title
415 N. Lakeside
Chicago, IL 60610

93169571

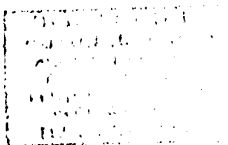
Handwritten signature/initials



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LOT 4 IN BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 35 TO 42, BOTH INCLUSIVE, IN BLOCK 3, IN JOHN GLOSS' BELLEWOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LAND; BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 840.25 FEET ALONG THE EAST LINE OF SAID SECTION TO THE CENTER OF ST. CHARLES ROAD; THENCE SOUTH 82 DEGREES WEST 478.26 FEET ALONG CENTER LINE OF SAID ROAD; THENCE SOUTH 160.51 FEET WEST 115.5 FEET TO THE CENTER LINE OF PUSHEK ROAD; THENCE SOUTH 11 DEGREES WEST 623.7 FEET ALONG SAID CENTER LINE TO THE SOUTH LINE OF AFORESAID $\frac{1}{4}$ SECTION AND THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS; THENCE 708.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
P.I.N. 15-07-218-018

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