1748720 1301 N. BASSWOOD SCHAUMBURG, IL. 60173 AND WHEN RECORDED MAIL TO **BOX 392** BANK UNITED OF TEXAS FSB 1301 M. BASSWOOD ATH FLOOR SCHAUKRURG, IL 60173 93169701 ATTN: POST CLOSING LOAN#8466294 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK UNITED OF TEXAS PSB all the rights, two and interest of undersigned in and to that sertain Real Estate Mortgage dated **FEBRUARY 24, 1993** executed by CURTIS F. MONDALE, A BACHELOR DEPT-01 RECORDING \$23.00 T40010 TRAN 0237 03/05/93 16:00:00 \$3846 \$ \$ -93-169701 COOK COUNTY RECORDER WESTWIND MORTGAGY THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 5100 N. HARLEM AVENUE HARWOOD HEIGHTS, 1L 60656 and resorded in Book/Volume No. ,paga(e) as Dosument No. County Records, State of described hereinafter as follows: 13/00 UNIT NO. 4-8 IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ACCOUNTING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN#14-33-208-028-1029 33169701 2020 LINCOLN PARK WEST, UNIT 48 Commonly known as: CHICAGO, TLLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE STATE OF ILLINOIS COOK COUNTY OF **PEBRUARY 24, 1993** Y ARI POMERANTZ before me, the (Date of fixegution) ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared ARI POMERANTZ known to me to be the PRESIDENT #Y: ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said eurporation pursuant to its by-laws or a resolution of its Board of Directors and that "OFFICIAL SEAL" he/she asknowledges said instrument to be the free set and Notary Public, State of Hilton's > deed of said corporation. Notary Public Select Ra My Commission Expires 7/16/95 County, My Commission Expires THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171

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