

1748720

UNOFFICIAL COPY

PREPARED BY SANDRA AHMAD  
BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD  
SCHAUMBURG, IL. 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173

ATTN: POST CLOSING  
LOAN#8466294

BOX 392

93169701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1993  
executed by CURTIS F. MONDALE, A BACHELOR

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 0237 03/05/93 16:00:00  
#3846 \*--93-169701  
COOK COUNTY RECORDER

to WESTWIND MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5100 N. HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of

described hereinafter as follows:

UNIT NO. 4-B IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF  
LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S  
SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER  
WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS,  
ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED  
AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS. PIN#14-33-208-028-1029

93169701

Commonly known as: 2020 LINCOLN PARK WEST, UNIT 4B  
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WESTWIND MORTGAGE

On FEBRUARY 24, 1993 before me, the  
(Date of Execution)

BY: ARI POMERANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ARI POMERANTZ  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public [Signature]  
County,

"OFFICIAL SEAL"  
Edwina Gaslin  
Notary Public, State of Illinois  
My Commission Expires 7/16/95

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

238

# UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

BY JAMES ROBERT [Name]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

10703100

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this [Date] day of [Month], 20[Year].

10703100

Property of Cook County Clerk's Office

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

DEPUTY CLERK OF THE CIRCUIT COURT OF COOK COUNTY

DATE: [Date]

10703100

93169701