17373.00

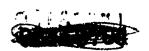
# UNOFFICIAL GOPY

#### WARRANTY DEED



THE GRANTOR, BARBARA A. SHIVELY, Divorced and not since remarried, of the City of CHICAGO, County of COOK, State of Illinois, for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

### SCOTT MATHANSON AND MARIBETH OLEMSKI 69 W. WASHINGTON #600 CHICAGO, IL 60602



not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

#### SEE ATTACHED

93169774

hereby releasing and waiving all rights under and by virtue of the Homestead Riemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Subject to: Cov(nants, conditions and restrictions of record, and general real estate taxes for the year 1992 and subsequent years.

Permanent Real Estate Jnosk Number(s):14-33-304-053-1005 Address(es) of Real Estate: 1956 N. MOHAWK #E, CHICAGO, IL

DATED this 2th day of tebrus 1993

DEPT-01 RECORDING . \$23.50

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THAN DATED THIS DEPT-01 RECORDING . \$23.50

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THAN 0237 03/05/93 16:11:00

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for Cook County, Illinois, Do HEREBY CERTIFY that BARBARA A. SHIVELY, Divorced and not since remarried. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, seried and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the relyase and waiver of the right of homestead.

Given under my hand and official seal, this 12th may of Commission expires 7/3 19 9/

Notary Public

"OFFICIAL SEAL"
DEAN F. CARRIE, Notary Public
Dook County, State of Illinois
My Commission Supires 7/18/94

This instrument prepared by: Dean F. Carris Attorney At Law

Attorney At Las 2345 N. Harles Miles 60714

3001 N. SOUTHMENT G171(960) 16 60657 Send Subsequent Tax Bills To:

SCOTT NA PHONSON

3001 N. SOUTHINT #205

CHILOGO, 16 60657

## **UNOFFICIAL COPY**

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College & Property and

THE COLD SERVICE STREET, A MERCHANIC LAST CONTROL

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UNIT E. AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:
LOTS 4 AND 5 IN JAMES L. WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 IM
CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST
1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND XNOWN
AS TRUST NO 41216, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS ON OCTOBER 3, 1978 AS DOCUMENT NO. 24653358, TOGETHER WITH
AN UNDIVIDED 25.714% INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID
DECLARATION (FXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS AS DEPINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COLUMN CONTROL OF SALES OF SAL

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