MOFFICIAL COPY O

JEFFERSON STATE 5301 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 60630

BOX 392

AND WHEN RECORDED MAIL TO

JEFFERSON STATE BANK

.5301 WEST LAWRENCE AVENUE CHICAGO

ILLINOIS 60630 93169810

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FARM AND HOME SAVINGS ASSOCIATION 7543 BISSONNET, HOUSTON, TEXAS 77036

all the rights, title 🚧 interest of undersigned in and to that certain Real Estate Mortgage dated - FEBRUARY 25, 1993

JR. AND SHEILA O'NEILL RIDER, HUSBAND AND WIFE

\$23.00 DEFT-01 RECORDING T\$0010 TRAN 0237 03/05/93 16:17:00 \$3885 * *-93-169810 COOK COUNTY RECURDER

to JEFFERSON STATE 3/NK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5301 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 60637

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

as Document No.

931*0*08**09**

describad hereinafter as follows: THE NORTH SEVENTY FIVE (75) FEET OF LOT TEN (10) IN BLOCK ONE (1) IN OWNER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION EIGHTEEN (18) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTIEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUNTY C/OF

93169810

25-18-114-000

Commonly known as:

60643 10420 SOUTH SEELEY AVENUE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

February 25, 1993 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Judith Macion known to me to be the Vice President

John Constant anown to me to be Senior Vice President of the corporation herein which executed the within instrument, that the soal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corpulation.

Notary rublic XIII LELL gook County.

My Commission Expires

JEFFERSON STATE BLN'

Induct 1 Macce

By Judith Macion Yice President ITS.

John Constant Senior Vice President

WITNESS:

withess:

OFFICIAL SEAL" Gartrade Ferrara Notary Public, State of Illing

THIS AREANICH OFFICIAL NOTARIAL

UNOFFICIAL COPY

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Property of Cook County Clerk's Office