

UNOFFICIAL COPY

93170804

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 600212604
PREPARED BY: K. SCHALLERT



WHEN RECORDED, RETURN TO:

THOMAS E. MCGLELLAN
ATTORNEY AT LAW
11 SO. DUNTON
ARLINGTON HTS., IL 60005

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THOMAS M. EGGERT AND MARY L. EGGERT, HIS WIFE AND CHARLES H. KIRKWOOD AND PATRICIA R. KIRKWOOD, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 19, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88-226884 RERECORDED 88-397737 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

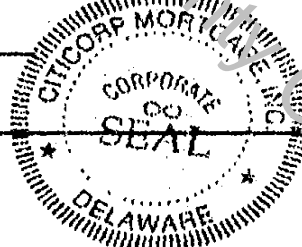
TAX IDENTIFICATION # 0213108032 COMMONLY KNOWN AS: 1157 EAST PATTEN DRIVE, PALATKA, IL. 60067

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 8, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

Charles H. Stern
CHARLES H. STERN
ASSISTANT VICE PRESIDENT



93170804

STATE OF MISSOURI)
) SS
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 8, 1993.

R.M. Urndon
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOM OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. URNDON
NOTARY PUBLIC--NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 19, 1993

Eggert (1/10/93)

UNOFFICIAL COPY

LOT 32 IN BLOCK 38 IN WINSTON PARK NORTHWEST UNIT NO. 9, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

THE ABOVE DESCRIBED PROPERTY WAS ACQUIRED BY THE STATE OF ILLINOIS BY THE PURCHASE OF THE PROPERTY FROM THE ORIGINAL OWNER AND THE STATE OF ILLINOIS HAS TAKEN POSSESSION OF THE PROPERTY AND THE PROPERTY IS NOW PART OF THE PUBLIC DOMAIN OF THE STATE OF ILLINOIS AND IS SUBJECT TO THE PUBLIC USE OF THE STATE OF ILLINOIS.

THE BOARD OF DIRECTORS OF THE STATE OF ILLINOIS HAS REVIEWED THE MATTER AND HAS DETERMINED THAT THE PROPERTY SHOULD BE REVERTED TO THE PUBLIC DOMAIN OF THE STATE OF ILLINOIS.

THE BOARD OF DIRECTORS OF THE STATE OF ILLINOIS HAS REVIEWED THE MATTER AND HAS DETERMINED THAT THE PROPERTY SHOULD BE REVERTED TO THE PUBLIC DOMAIN OF THE STATE OF ILLINOIS.

08170804

93170804

DEPT. OF RECORDING
1838 N. WABASH ST. CHICAGO, ILL. 60610
8259 4-93-170804 \$27.00

COOK COUNTY RECORDER

THE ABOVE DESCRIBED PROPERTY WAS ACQUIRED BY THE STATE OF ILLINOIS BY THE PURCHASE OF THE PROPERTY FROM THE ORIGINAL OWNER AND THE STATE OF ILLINOIS HAS TAKEN POSSESSION OF THE PROPERTY AND THE PROPERTY IS NOW PART OF THE PUBLIC DOMAIN OF THE STATE OF ILLINOIS AND IS SUBJECT TO THE PUBLIC USE OF THE STATE OF ILLINOIS.

THE BOARD OF DIRECTORS OF THE STATE OF ILLINOIS HAS REVIEWED THE MATTER AND HAS DETERMINED THAT THE PROPERTY SHOULD BE REVERTED TO THE PUBLIC DOMAIN OF THE STATE OF ILLINOIS.

FOR THE RECORDER OF DEEDS AND CLERK OF THE SUPREME COURT
STATE OF ILLINOIS

UNOFFICIAL COPY

93170805

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10046139
PREPARED BY: K. SCHALLERT

WHEN RECORDED, RETURN TO:



THOMAS E. McLELLAN
ATTORNEY AT LAW
11 80. DUNTON
ARLINGTON HTS., IL 60005

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, 9TH FLOOR, LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THOMAS M. EGGERT, MARY L. EGGERT, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, DECEMBER 17, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90621222 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

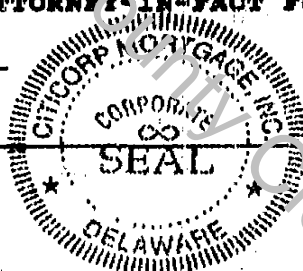
TAX IDENTIFICATION # 0213108032 COMMONLY KNOWN AS: 1157 EAST PATTEN, PALATINE, IL. 60067

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 8, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

Charles H. Stern
CHARLES H. STERN
ASSISTANT VICE PRESIDENT



93170805

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND GENERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MORTGAGE AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, ON FEBRUARY 8, 1993

Pur
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSI OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 19, 1995

UNOFFICIAL COPY

LOT 32 IN BLOCK 38 IN WINSTON PARK NORTH WEST UNIT NO. 3, BEING
A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962
AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS
AND IS BEING OFFERED FOR SALE BY THE STATE OF ILLINOIS THROUGH THE
PROPERTY AND LIENS DIVISION OF THE DEPARTMENT OF REVENUE, ILLINOIS
AND IS BEING OFFERED FOR SALE TO THE HIGHEST BIDDING PARTY AT THE
OFFICE OF THE PROPERTY AND LIENS DIVISION, DEPARTMENT OF REVENUE,
STATE OF ILLINOIS, CHICAGO, ILLINOIS, ON WEDNESDAY, MAY 21, 1963,
AT 10:00 A.M. LOCAL TIME. THE PROPERTY IS BEING OFFERED FOR SALE
AS IS, WITHOUT WARRANTY, AND THE BUYER SHALL BE RESPONSIBLE FOR
OBTAINING ALL NECESSARY INFORMATION CONCERNING THE PROPERTY AND
THE LIENS THEREON. THE PROPERTY IS BEING OFFERED FOR SALE IN
ACCORDANCE WITH THE PROVISIONS OF SECTION 15-1.1-1 OF THE
ILLINOIS COMPILATION OF STATUTES, AS AMENDED.

Property of Cook County Clerk's Office

DEPT. OF RECORDING
785555 TRAN 7935 03/08/93 0913100
88260 811 93-170805
COOK COUNTY RECORDER

20807188
93170805

RECORDED
INDEXED
MAY 21 1963
COOK COUNTY RECORDER