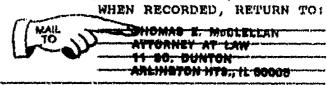
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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600212604 PREPARED BY: K. SCHALLERT



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEB. A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, 81. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THOMAS M. EGGERT AND MARY L. EGGERT, HIS WIFE AND CLAIM UNTO THOMAS M. EGGERT AND MARY L. EGGERT, HIS WIFE AND CHARLES H. KIRKWOOD AND PATRICIA R. KIRKWOOD, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAL WORTGAGE DEED BEARING THE DATE, MAY 19, 1988, RECORDED IN THE RECONDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. 1/1) OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88-226884 RERECORDED 67-397737 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTY/R SIDE

TAX IDENTIFICATION - 0213108032 PATTEN DRIVE, PALATING, IL. 60067 COMMONLY KNOWN AS: 1157 EAST

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AVEIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 8, 1993.

COULDWAY

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CITIONE MORTGAGE, INC., ATTORNEY FACT FOR CITIBANK, FEB

Ö

ASSISTANT VICE PRESIDENT

93170804

STATE OF KISSOURI

COUNTY OF ST. LOUIS)

THE AWARE MINISTER I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFCRESA'D DO CERTYFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO SE THE ASSISTANT VICE PRESIDENT OF CITICORY MOTICAGE, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGGING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERYLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT MAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITTHY AF ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAD OF SAID CORPORATION TO BE AFFIXED THE FOR THE FREE AND VOLUNTARY ACT AND OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 8, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DREED IN UNDER OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

UNOFFICIAL COPY

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LOT 32 IN BLOCK 38 IN WINSTON PARK MORTHWEST UNIT MG. 3, BRING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 WORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK SOUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NO. 18480176, IN GOOK COUNTY, ILLINOIS.

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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10046139 PREPARED BY: K. SCHALLERT

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ARLINGTON HTS., IL 60005	ARLINGTON HTS., IL 40005	1 6

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

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TAX IDENTIFICATION # 0213108032 COMMONLY KNOWN AS: 1157 EAST PATTEN, PALATINE, IL. 60067

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CHARLES H. STERN ASSISTANT VICE PRESIDENT SOMEONE STERN STER

93170805

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

* AWAFF I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE BIATE AFORESAID DO CERTIFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CIT.CORP MORTGAGE, INC., UNDER HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND COVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT MES SIGNED AND DELIVERED THE HALD INSTRUMENT OF VITIE OF ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAD CORPORATION TO BE AFFILED MUSICO PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSER THEREIN SET FORTY.

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GIVEN UNDER MY HAND AND NOTARIAL SEAT, ON FEBRUARY 8, 1990

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSY MAS FILED.

R. M. UMIDON NOTARY PUBLIC—NOTARY SEAL.
STATE OF MISSOURI
ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

UNOFFICIAL COPY

WALLSTOOM & SOCIETY , 10

LOT 32 IN BLOCK 38 IN WINSTON PARK NORTH MEET UNIT NO. 3, BEING A BUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

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