

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93170837

Above Space For Recorder's Use Only

93170837

A0048414 Orlando

**KNOW ALL MEN BY THESE PRESENTS,** That

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and COFT CLAIM unto MANTULA R., MALICK A/K/A MONTULIA R. (NAME AND ADDRESS) MALICK, WIFE AND SUBRATA KARPURKAYASTHA, HER HUSBAND AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by reason of MORTGAGE, bearing date the 12TH day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91680783, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 96 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 47 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

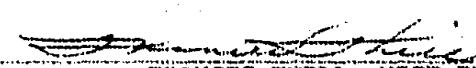
DEPT-01 RECORDING \$23.50  
T#5555 TRAV 774 03/08/93 11109400  
\$6297.47 7-93-170837  
COOK COUNTY RECORDER

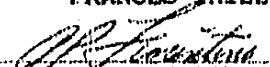
together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-23-419-013-0000

Address(es) of premises: 16301 EVERGREEN DRIVE, TINLEY PARK, IL 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of FEBRUARY 1993.

  
FRANCES HILL, VICE PRESIDENT (SEAL)

  
A. P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by M. CARLI, HARRIS BANK ARGO, 7549 WEST 63RD ST., SUMMIT, IL 60501  
(NAME AND ADDRESS)

2350

# UNOFFICIAL COPY

By Corporation

HARRIS BANK AND  
7549 WEST 63RD STREET  
SUITE H-6651

RELEASED

MAIL TO:  
SERRATA KARUPAKARAVIA  
16301 EVERGREEN DRIVE  
TIMLEY PARK IL 60477

ADDRESS OF PROPERTY:

16301 EVERGREEN DRIVE  
TIMLEY PARK, IL 60477

NAME & TITLE  
KAREN KARPINSKI

OT

SEARCHED INDEXED  
SERIALIZED FILED

Commission Expires



GIVEN under my hand and sealed this 23rd day of FEBRUARY 1993.

ACT, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of DIRECTORS of said Corporation, as their free and voluntary

signed and delivered the seal instrument and caused the corporate seal of said Corporation to be affixed thereto,

and severally acknowledged that as such VICE President and Secretary, thereby

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,

known to me to be the SECRETARY OF said Corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,

known to me to be the PERSONALLY known to me to be the VICE President of HARRIS BANK ARCO

PERSONALLY known to me to be the VICE President of HARRIS BANK ARCO

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEANCES THIET

KAREN KARPINSKI, in the above-named position, is a Notary Public

STATE OF ILLINOIS COUNTY OF COOK KEVIN BREWER

SS.