

UNOFFICIAL COPY 93170902

CONSUMER MORTGAGE OF AMERICA, INC.
2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

AND WHEN RECORDED MAIL TO

CONSUMER MORTGAGE OF AMERICA, INC.
2804 WEST BELMONT
CHICAGO ILLINOIS 60618

DEPT-01 RECORDING 123.00
198666 TRAN 9458 03/08/93 10:00:00
46160 4 E: 93-170902
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 003670141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1993 executed by WIESLAW BALICKI AND REGINA BALICKI, HUSBAND AND WIFE

to CONSUMER MORTGAGE OF AMERICA, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2804 WEST BELMONT CHICAGO, ILLINOIS 60618

93170901

and recorded in Book/Volume No. COOK (page(s) County Records, State of ILLINOIS as Document No.

described hereinafter as follows: LOT 51 IN STREAMWOOD GREEN, UNIT 4 - PHASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOCUMENT NUMBER 89404792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT NUMBER 89438764, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 06-24-318-022

Box 69

93170902

Commonly known as: 255 HACKBERRY DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CONSUMER MORTGAGE OF AMERICA, INC.

On 4th of March 1993 before me, the (Name of Executive)

Sidha
BY: MANAGER
ITS:

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public

Laura S. Barba

My Commission Expires

"OFFICIAL SEAL" County
LAURA S. BARBA
Notary Public, State of Illinois
My Commission Expires April 23, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DATE: 10/10/2001

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Property of Cook County Clerk's Office

... (faint, illegible text) ...

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