

# UNOFFICIAL COPY

93170135

SMP Loan No. 09-58-98067

7/31/92 JD

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23-

### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MARK A. POLINSKY AN UNMARRIED MA

is/are mortgagor \_\_\_\_\_ and SEARS MORTGAGE CORPORATION  
is mortgagee, and given upon the following described real property, to-wit:

PARCEL # 04-03-300-007-0000

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

9 MAR -9 AM 10: 54

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1380541 Home

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 89477376 in the office of the \_\_\_\_\_ RECORDER  
of COOK County, State of ILLINOIS, on  
the 10TH day of OCTOBER, 19 89 do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record

Dated this 13TH day of AUGUST, 19 92

Witness.

SEARS SAVINGS BANK

Jeanine Drury  
JEANINE DRURY

By: [Signature]  
DIANE R. STARK, VICE PRESIDENT

Jean Sagel  
JEAN SAGEL

Attest: [Signature]  
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE

PREPARED BY: JUDY MARSON  
SEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL. 60061

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On this 13TH day of AUGUST A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 13TH day of AUGUST A.D. 19 92

"OFFICIAL SEAL"  
JUDITH A. MARSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/23/94

[Signature]  
Notary Public JUDITH A. MARSON  
EXP. 4/23/94

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BOX 333

Mailed to:  
Eugene Burns  
7400 Grand Tower  
Chicago, IL 60626

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01/01/11

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PARCEL 2: EASEMENT APPOINTMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT 89062273 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1987 KNOWN AS TRUST NUMBER 112108 TO MARK A. POLINSKY RECORDED OCTOBER 10, 1989 AS DOCUMENT 89477375 FOR INGRESS AND EGRESS.

PARCEL 1: LOT 39 IN PICARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1968 AS DOCUMENT 68193904, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

ORDER NUMBER: 1401 007380541 D2  
STREET ADDRESS: 1823 KOHLING  
CITY: NORTHBROOK  
TAX NUMBER: 04-03-302-036-0000

COUNTY: COOK

CHICAGO TITLE INSURANCE COMPANY



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