09-58-35665

8/27/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAC	GE RELEASE
KNOW ALL MEN BY THESE PRESENTS. That the undersigned, owners of a certain Real Estate Mortgage wherein JAMES T. BUCHHOLZ AND PAMELA R. BUCHHOLZ HIS WIFE	
s/are mortgagor and SEARS MC	PRIGAGE CORPORATION
s mortgages, and given upon the following describe	ad real property, to-wit:
FARCEL# 04-10-105-024-000	šó !! Linois
AUT (A HOS	RECORD
93 MAR -9	AM 10: 55 93170147
Ox	
and recorded in Volume	ct Mortgages, on Page
Document No. 91195004 in the office of the	RECORDER
	v. State of ILLINOIS on
the	of hereby acknowledge full payment of the debt
Dated this day o!	'/)x
·	
Witness. SE	ARS SAVINGS BANK
JEANINE DRURY By: DI	ANE R. STARK, VICE PRESIDENT
Sace Attest:	Alwan / Lugher
PI	ARBARA J. WOODMAN, ASST. SECRLT RY REPARED BY: JUDY MARSON
STATE OF ILLINOIS 56	EARS MORTGAGE CORPORATION SATRIUM DRIVE
COUNTY OF LAKE VE	ERNON HILLS, II 60061
County, in the State aforesaid, personally appeared	D. 19 92 before me. a Notary Public in and for said DIANE R. STARK and BARBARA J. WOODMAN ascribed to the within instrument and known to me to be TARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed me duly sworn, acknowledge to me that, being infortheir free and voluntary act and deed and that they of said corporation and that the seal affixed to said in	the within and foregoing instrument, and who, being by med of the contents thereof, they executed the same as are the VICE PRESIDENT and ASST. SELETARESpectively instrument is the corporate seal of said company and that behalf of said Company by authority of its by-laws or its
Board of Directors and saidVICE_PRESIDENT_	and ASSISTANT SECRETARY I deed of said Company for the considerations, uses and
purposes therein mentioned.	. acar and wanter party in the device and account residence

9TH

JUDITH A. MARSON Notary Public

SEPTEMBER.

GIVIN under MY MING and Hendre Hendre Hendre Grant SEAL JUDITH A. MARSON

FOTARY PUBLICATION OF ILLINOIS My Commission Expires 04/23/94

EXP. 4/23/94

A.D. 19 <u>92</u>

Mi Mare-

UNOFFICIAL COPY

Property of County Clerk's Office

Mail TO
Pamela R. Buchhely
222 N. Sasalerst
Chas Sk Lockers
Site 300

BCN 333.

CHICAGO TITLE INSURANCE COMPANY

COUNTY: COOK



OKDEK NUMBER: 1401 007382643 D1

STREET ADDRESS: 1838 KIEST AVE

CILK: NORTHBROOK

TAX NUMBER:

LEGAL DESCRIPTION:

ITTINOIS 10, TOWNSHIP 42 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, PARCEL 1: LOT 29 IN GEORGE A. KIEST'S SECOND SUBDIVISION OF LAND IN NORTHWEST 1/4 OF SECTION

Property of County Clerk's Office Too at PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY LYING MORTH AND ADJOINING PARCEL 1 AFORESAID.

UNOFFICIAL COPY

Property of Coot County Clerk's Office.