X .	rporation f/k/a NCNB Mortgage Corporation
does hereby release and discharge	e the hereinafter-described property from the lien of that
Maria San	
	K BULL. HIS WIFE
to THE FIRST MORTGAGE CORPO	
dated 6-2/-89	and recorded on6-29-89 DERin
In the Office of COUNTY RECORD	Instrument No. 20205005 and/or Book
D Number	, Instrument No. 89295995 and/or Book , Page of the Records, to wit:
33 TO 37 BOTH INCLUSIVE IN 14, EAST OF ME THIRD PRINT WHICH SUR! Y IS ATTACHED AS THE 1ST NATIO NI BANK OF BE OCTOBER 30, 1144 ND KNOWN RECORDER OF COOL O'UNTY, IT UNDIVIDED FERCENT OF INTERS THE PROPERTY AND SPILE COME FORTH IN SAID DELLARATION F TAX I.D. 414-21-106-026-107- Year 1. b. 416-21-107 PROPERTY: 616 W WAVE	18 WAVELAND AVENUE CONDOMINIUM AS DELINEATED ON THE FEET OF THE SCUTHERLY 157-1/2 MEET OF THE WESTERLY N BLOCK 6 IN HUNDLEY'S SUDDIVISION OF LOTS 3 TO 21 AND PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE ICPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") S ENHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED AS TRUST NUMBER 658 RECORDED IN THE OFFICE OF THE LLINDIS AS DOCUMENT; 23566297 TOGETHER WITH ITS EST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL PRISING ALL THE UNITS THEREOF AS DEFINED AS SET AND SURVEY) IN COOK COUNTY, ILLINOIS. CALL LAND AVE, #3E, CHICAGO, IL 60613 SEPTEMAER , A.D. 19 92 VATIONSBANC MORTGAGE CORPORATION BY CACACACACACACACACACACACACACACACACACACA
	MICHAEL L KENNEMER, VICE PRESIDENT
STATE OF: KENTUCKY	; C'/_
COUNTY OF: JEFFERSON	
ON 9-17-9	, before me, the undersigned, a Notary Public in
	ersonally appeared MICHAEL L KENNEYER , known
to me to be the Vice	e-President Of
Instrument, known to me to be the Corporation therein named, as same pursuant to its by-laws.	the Corporation that exceed the within the person who executed the within instrument on behalf of a cknowledged to me that such Corporation executed the
WITNESS My hand and office	ial seal.
	Notary Public, State of Kentucky
	Printed Name CAROLE HOOPER
	My commission expires December 20, 1995
NCNB Form No. 002	*
MISCELLANEOUS	Rev. 11/01/90
MISCELLANEOUS COOK COUNTY PLE FILED FOR RECOR	NOIS
HIHA 8- SAMEE	
STORY TO RITH:	02 93170170

93170178

BUA 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

et the contract

. Kangalan